SENTENCES FOR CHILDREN

English and *Latine*.

Collected out of sundry Authors long since,

By *Leonard Culman*;

And now Translated into *English*

By *Charles Hoole*:

For the first Enterers into *Latine*.

P. Antesignanus in his Epistle to the Saræi Brethren.

Let others affect the Opinion of Learning; I do plainly and ingenuously Confess, I have seriously addicted my self both to fashion and promote Childrens Studies all that ever I can.

LONDON,

for the Company

SENTENTIÆ PUERILES ANGLO-LATINÆ:

Quas è diversis Authoribus olim collegerat

Leonardus Culman;

Et in vernaculum Sermonem nuperrimè transtulit

Carolus Hoole:

Pro primis Latinæ Linguæ Tyronibus.

P. Antesignanus in Epist. ad Sarpos Fratres.

Doctrinæ opinionem affectent alii; ego pro mea virili parte, me puerorum & formandis & promovendis studiis omnem meam operam addixisse, apertè & ingenuè fateor.

LONDINI,

Typis *R. Everingham* pro Societate

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LONDINI,

Typis R. Ew-ingham pro Societate STATIONARIO CUM

Sentences (or sayings) of wise men collected for them that first enter to the Latin Tongue.

Sapientum Sententiæ pro primis Latinæ Linguæ Tyronibus Collectæ.

Sentences of two words.

Sententiæ duarum Dictionum.

BE helpful to thy friends.
Abstain from other mens things.
Conceal a secret.
Be easie to be spoken to.
Try thy friends.
Fool-hardiness is dangerous.
Make use of thy friends.
Honour good Men.
Be kind spoken.
Do well to good Men.
Say well to all Men.
Know thy self.
Respect thy Kinsfolk.
Follow Concord.
Hate slandering.
Advise blamelesly.
Fear couzenage.
Keep a thing given.
Restore a thing deposited.
Accuse no Man.
Give content to thy friends.
Use diligence.
Keep thy credit.
Drunkenness makes men mad.
Shun Drunkenness.

AMicis opitulare.
Alienis abstine.
Affabilis esto.
Arcanum cela.
Amicos probato.
Audacia periculosa.
Amicis utere.
Bonos honora.
Blandus esto.
Bonis benefacito.
Benedic omnibus.
Cognosce teipsum.
Cognatos cole.
Concordiam sectare.
Calumniam oderis.
Consule incuspate.
Dolum time.
Datum serva.
Depositum redde.
Deserto neminem.
Delecta amicos.
Diligentiam adhibe.
Existimationem retine.
Ebrietas dementat.
Ebrietatem fuge.

Exercise honesty.
Judge indifferently.
Take care of thy family.
Do things that are just.
Instruct thy children.
Avoid filthy things.
Avoid fallings out.
Moderate thy passion.
Put an end to brabbles.
Judge justly.
Maintain justice.
Keep thy oath.
Learn willingly.
Avoid idle pastimes.
Obey the Laws.
Praise honest things.
Rule thy tongue.
Read over thy Books.
Teach thy Children.
Hate strife.
Think of mortal things.
Be afraid of the Magistrate.
Be cleanly.
Give place to thy better.
Forbear thy inferior.
Stand in awe of thy Master.
Please the multitude.
Hate a lie.
Shun a whore.
Provoke no body.
Mock no body.
Swear not.
Dispraise no body, against no body.
Nothing is long lasting.
No see very body.

Exerce probitatem.
Æquum judica.
Familiam cura.
Fac justa.
Filios erudi.
Fuge turpia.
Inimicitias fuge.
Iracundiam tempera.
Inimicitias dissolve.
Juste judicato.
Justitiam colito.
Jusjurandum serva.
Libenter discè.
Ludos fuge.
Legibus pare.
Laudato honesta.
Linguam tempera.
Libros evolve.
Liberos institue.
Litem oderis.
Mortalia cogita.
Magistratum metue.
Mundus esto.
Majori cede.
Minori parce.
Magistrum metue.
Multitudini place.
Mendacium oderis.
Meretricem fuge.
Neminem irritato.
Neminem irriseris.
Ne jurato.
Neminem vitupera.
Nemini adverseris.
Nihil diuturnum.
Omnibus placeto.

Rule thine eyes.
Be not idle.
Avoid idleneſs.
All things are changed.
Love peace.
Follow after Godlineſs.
Avoid a diſgrace.
Honour the Prince.
Raſhneſs is dangerous.
Obey the Prince.
Keep modeſty.
Keep thine own things.
Exerciſe wiſdom.
Look at what is to come.
Reverence thy Parents.
Reſpect Religion.
Honour the King.
Moderate thy laughter.
Seek what is right.
Obey reaſon.
Shun reports.
Make uſe of wiſemen.
Be ſober.
Salute (men) willingly.
Revérence thy Superior.
Caſt away ſuſpicion.
Uſe temperance.
Obſerve the time.
Dwell with thy ſelf.
Stick to the truth.
Uſe Vertue.
Hate violence.
Moderate thy pleaſure.
Anſwer modeſtly.
Keep modeſty.

Oculis moderare.
Otioſus ne fis.
Otium fuge.
Omnia mutantur.
Pacem dilige.
Pietatem ſectare.
Probrum fugito.
Principem honora.
Periculoſa temeritas.
Principi obedito.
Pudorem ſerva.
Propria cuſtodi.
Prudentiam exerce.
Reſpice futurum.
Reverere Parentes.
Religionem cole.
Regem honora.
Riſum moderare.
Rectum quære.
Rationi obtempera.
Rumores fugito.
Sapientibus utere.
Sobrius eſto.
Saluta libenter.
Seniorem venerare.
Suſpitionem abjicito.
Temperantiam exercе.
Tempori pare.
Tecum habita.
Veritati adhæreto.
Utere virtute.
Violentiam oderis.
Voluptatem tempera.
Verecunde reſponde.
Verecundiam ſerva.

Sentences of Three Words.

Love overcometh all things.
Self-love is blind.
Weapons regard not Laws.
Fortune doth help adventurous men.
Continual diligence overcometh the hardest things.
A Covetous person always needeth.
Nothing is more miserable than covetousness.
Nothing is unconquerable with Gold.
Art overcometh Nature.
A Bow too much bent is broken.
Do not covet other mens things.
Abstain from Vices.
Moneys do make friends.
Covetousness is the head of Vices.
Some men excel others.
Using (to do a thing) is most effectual.
The end of war is uncertain.
Be mindful of a courtesie received.
The fortune of War is doubtful.
War is to be made by Counsel.
The life of man is short.
Old men are twice Children.
Gods worship is an holy thing.
The heart of man is untameable.
The heart of man is wicked.
Many faults are to be winked at.
Every comparison is odious.
Every man hath his gift.
Gentleness getteth friends.
Froward folks are to be won by fair means.
Conscience is a thousand witnesses.
Too much meat is hurtful.
Angriness is an enemy to Counsel.
Covetousness is unsatiable.

Sententiæ trium Dictionum.

Amor vincit omnia.
Amor sui cæcus.
Arma nesciunt leges.
Audentes fortuna juvat.
Assiduitas durissima vincit.
Avarus semper eget.
Avaritia nihil miserius.
Auro nihil inexpugnabile.
Ars vincit naturam.
Arcus nimis intensus rumpitur.
Aliena concupiscere noli.
A vitiis abstineto.
Amicos pecuniæ faciunt.
Avaritia vitiorum caput.
Alii aliis præstant.
Assuefactio efficacissima est.
Belli exitus incertus.
Beneficii accepti memento.
Belli fortuna anceps.
Bellum gerendum consilio.
Brevis hominum vita.
Bis pueri senes.
Cultus res sacra.
Cor hominum indomabile.
Cor hominis pravum.
Crimina multa dissimulanda.
Comparatio omnis odiosa.
Cuique sua dos.
Comitas amicos parit.
Comitati vincendi moroli.
Conscientia mille testes.
Cibus immodicus noxius.
Consilio inimica iracundia.
Cupiditas est inexplebilis.

Covetousnes of Money is to be avoided.
Ones misery is to be upbraided to no Man.
We must not answer railings.
Slothfulnes breeds forgetfulnes.
Time brings many things about.
It is hard to leave things that one is used to.
Riches bring forth haughtines.
Time takes away grief.
We must despair of no body.
Gifts can do much.
Offenders are to be punished.
Riches are the occasions of Vices.
It is a very hard thing to conquer Nature
Kingdoms decay by discord.
Those things are difficult which are honest.
A Rich mans speech is unwary.
Division doth lessen an estate.
Try every thing that is doubtful.
The issue of things is doubtful.
Every rich Man is unsatiable.
Time is the Physician of griefe.
Exercise is the best Master.
Exercise can do all things.
Equal things please equal men.
Banishment doth grace many men.
Nothing is more certain than tryal.
We are made wiser by age.
Forgetfulnes is the companion of drunkennes.
Age is spoiled with wine.
The end of Villanies is base.
Rich men have many kinsfolks.
Felicity doth raise up enmities.
Hunger is the best sawce.
Fortune makes men insolent.
Envy is a companion of Prosperity.
Fiercenes is assuaged by mildnes.

Cupiditas pecuniæ fugienda.
Calamitas nemini exprobranda.
Convitiis non respondendum.
Desidia generat oblivionem.
Dies affert multa.
Difficile assueta relinquere.
Divitiæ fastum pariunt.
Dies ægritudinem adimit.
Desperandum de nemine.
Dona multum possunt.
Delinquentes sunt corrigendi.
Divitiæ vitiorum ministræ.
Difficillimum vincere naturam.
Discordiâ dilabuntur regna.
Difficilia quæ honesta.
Divitis incauta oratio.
Divisio rem attenuat.
Dubium quodcunque probato.
Dubius rerum eventus.
Dives omnis inexplebilis.
Doloris medicus tempus.
Exercitatio optimus magister.
Exercitatio potest omnia.
Æquales æqualia delectant.
Exilium multos honestat.
Experimento nihil certius.
Ætate prudentiores reddimur.
Ebrietatis comes oblivio.
Ætas corrumpitur vino.
Flagitiorum turpis exitus.
Fælicium multi cognati.
Fælicitas incitat inimicitias.
Fames optimus coquus.
Fortuna reddit insolentes.
Fælicitatis comes invidia.
Ferocitas lenitate sedatur.

A Fool doth own the thing done.
Women are unconstant.
We must give way to fury.
Shun things that are too lofty.
Look at the end of thy life.
Beauty is marred with Wine.
Fortune doth help resolute men.
Nothing is more miserable than hunger.
Nothing is constant in this life.
Age is fleeting.
We must not believe a liar.
Death is the end of misery.
Joy is joyned to grief.
One good turn begets another.
Labour is the foundation of glory.
Honour doth nourish Arts.
The minds of men are various.
Money getteth Honour.
Humane chances are doubtful.
There is an interchange of humane things.
The end of suits is unhappy.
The end of things is uncertain.
Anger is the torment of it self.
Labours past are pleasant.
Truth is in wine.
It is an hard thing to bridle anger.
Envy is a companion of boasting.
The dispositions of men are divers.
Unadvised men quickly fall to ruine.
A discommodity must be sweetned with mirth.
Necessity is a very great Dart.
God helps the painful person.
Partnership is always unfaithful.
Inconstancy disdaineth friends.
A thing unknown is not desired.
Beggery is unsatiable.

Factum ſtultus agnoſcit,
Fœminæ ſunt inconſtantes.
Furori cedendum eſt.
Fuge nimis alta.
Finem vitæ ſpecta.
Forma perit vino.
Fortes fortuna adjuvat.
Fame nihil miſerius.
Firmum in vita nihil.
Fugax eſt ætas.
Futili nihil credendum.
Finis miſeriæ mors.
Gaudium dolori junctum.
Gratia gratiam parit.
Gloriæ fundamentum labor.
Honos alit artes.
Hominum mentes variæ.
Honores præbet pecunia.
Humani caſus ancipites.
Humanarum rerum viciſſitudo.
Infœlix litium exitus.
Incertus rerum exitus.
Ira tormentum ſui ipſius.
Jucundi acti labores.
In vino veritas.
Iram compeſcere arduum.
Jactantiæ comes invidia.
Ingenia hominum varia.
Inconſulti facile ruunt.
Incommodum hilaritate condiendum.
Ingens telum neceſſitas.
Induſtrium adjuvat Deus.
Infida ſemper ſocietas.
Inconſtantia faſtidit amicos.
Incognitum non amatur.
Inexplebilis eſt mendicitas.

An injury is overcome with a good turn.
The enterchange of things is pleasant.
Every ignorant Man is unconstant.
Misfortune is to be objected to no body.
It is an hard thing to bear wrongs.
Praise stirreth up the Wit.
Strife doth breed strife.
All things flourish by labour.
The tongue hath destroyed many Men.
Labours are the Foundation of Glory.
Keep in thy tongue with thy finger.
Labour is a Mans treasure.
Praise is the reward of Vertue.
Nothing is sweeter than Liberty.
An evil Person doth seek his like.
A thing evil gotten is quickly gone.
Hunger teacheth many things.
An evil thing is born by patience.
The mind is foreknowing of a thing to come.
Silence adorneth a woman.
It is a most miserable thing to dye with hunger.
Nothing is safe to mortal Men.
Gifts do catch Men.
Mutual defence is most safe.
Love teacheth Musick.
Death throws down all afore it.
Death is unavoidable.
Crosses do hasten old age.
Chastity is a womans dowry.
Memory is the treasury of Arts.
We must not answer railing terms.
Nature is content with a few things.
No body is born for himself.
Believe nothing rashly.
Thou oughtest not to lie.
Necessity hath no Law.

Injuria beneficio vincitur.
Jucunda rerum vicissitudo.
Ignorans omnis instabilis.
Infælicitas nemini objicienda.
Injurias tolerare difficile.
Laus excitat ingenium.
Lis parit litem.
Labore omnia florent.
Lingua multos perdidit.
Labores gloriæ fundamentum.
Linguam digito compesce.
Labor est thesaurus hominis.
Laus merces virtutis.
Libertate nihil dulcius.
Malus similem quærit.
Male partum dilabitur.
Multa docet fames.
Malum patientia tollitur.
Mens præsaga futuri.
Mulierem ornat silentium.
Miserrimum fame mori.
Mortalibus nihil tutum.
Munera capiunt homines.
Mutua defensio tutissima.
Musicam docet amor.
Mors omnia sternit.
Mors est inevitabilis.
Mala senium accelerant.
Mulieris dos pudicitia.
Memoria thesaurus artium.
Maledictis non respondendum.
Natura paucis contenta.
Nemo sibi nascitur.
Nihil temere credideris.
Nil mentiri debes.
Necessitas caret lege.

Do not brag of thine own things.
Do not despise other mens things.
Do not backbite any body.
Nothing doth resist necessity.
Necessity breaketh Iron.
Too much niggardlines is to be avoided.
The night is void of shame.
Do nothing too much.
Nothing is greater than daily use.
Faith is no where safe.
Affirm nothing untryed.
It is in vain to resist Nature.
Nothing is more fleeting than time.
Smooth carriage gets friends.
Opportunity makes a thief.
Wealth takes away friends.
Every beginning is troublesome.
Opportunity is not to be neglected.
Riches swiftly pass away.
Hatred is abated by plainines.
Time affordeth all things.
Riches are gotten by skil.
Idleneſs is the ruſt of the wit.
Poverty stirreth up art.
Let a Scholar obey his Master.
All things obey money.
Rash counsel is Unlucky.
Poverty bereaves us of friends.
Things gotten are to be kept.
Shamefastneſs is unprofitable for a Beggar.
The most voices overcome.
Nothing is sweeter than ones Country.
Putting off from day to day is odious.
The beginning is the half of the whole.
The things which hurt us do teach us.
Every Land is ones Country.

Ne tua jactato.
Ne aliena despicito.
Ne cui obtrectato.
Necessitati nihil repugnat.
Necessitas frangit ferrum.
Nimia parsimonia vitanda.
Nox pudore vacat.
Ne quid nimis.
Nihil assuetudine majus.
Nusquam tuta fides.
Nihil inexpertum affirmes.
Naturæ fruſtra repugnatur.
Nihil fugacius tempore.
Obsequium amicos parit.
Occasio facit furem.
Opulentia tollit amicos.
Omne principium grave.
Occasio non negligenda.
Opes celeriter dilabuntur.
Odium obsequio lenitur.
Omnia fert ætas.
Opes arte parantur.
Otium ingenii rubigo.
Paupertas excitat artes.
Præceptori discipulus obediat.
Pecuniæ obediunt omnia.
Præceps consilium inauspicatum.
Paupertas amicis nos spoliat.
Parta sunt conservanda.
Pudor mendico inutilis.
Plurimum calculus vincit.
Patria nihil dulcius.
Procrastinatio est odiosa.
Principium dimidium totius.
Quæ nocent, docent.
Quævis terra patria.

Too much laughter is to be avoided.
Like things favour like.
Like rejoyceth in the like.
All slavery is miserable.
Only fortunate men are loved.
Sleep is the Image of Death.
Hope preserves the afflicted.
Study makes Men courteous.
Every one likes his own things best.
The Spring doth follow the Winter.
A fool doth speak foolish things.
Studies do declare the mind.
Chance turns all things upside down.
Silence is safe every where.
Proud men are hardly reformed.
The wise Man is the only rich Man.
Hope doth sustain banished Men.
Every Man pleaseth himself.
Fulness doth breed fierceness.
Idle Persons have every day holy-days.
The speech doth cure sorrow.
Nothing is more profitable than silence.
Time is a devourer of things.
Time is short.
Time runs away very swiftly.
All things are changed in time.
Time reveals all things.
All things are dispatched in time.
Nothing is swifter than time.
All things are done in time.
Time doth asswage grief.
The Belly is without Ears, i. e. *Will not be perswaded.*
We lust more after things forbidden.
The speech of truth is plain.
The judgment of the Common People is fond.
Vertue being commended doth increase.

Risus nimius cavendus.
Similia similibus favent.
Simile simili gaudet.
Servitus omnis miseria.
Soli fortunati amantur.
Somnus mortis imago.
Spes servat afflictos.
Studium humanos reddit.
Suum cuique Pulchrum.
Sequitur ver hyemem.
Stultus stulta loquitur.
Studia mentem indicant.
Sors omnia versat.
Silentium ubicunque utilum.
Superbi difficile corriguntur.
Solus sapiens dives.
Spes alit exules.
Sibi quisque placet.
Satietas ferocitatem parit.
Semper feriæ inertibus.
Sermo medetur tristitiæ.
Silentio nihil utilius.
Tempus edax rerum.
Tempus breve est.
Tempus celerrime aufugit.
Tempore omnia mutantur.
Tempus omnia revelat.
Tempore omnia peraguntur.
Tempore nihil velocius.
Tempore fiunt omnia.
Tempus dolorem lenit.
Venter caret auribus.
Vetita magis appetimus.
Veritatis simplex oratio.
Vulgi judicium stultum.
Virtus laudata crescit.

All things are consumed by use.
The gifts of men are divers.

Sentences of Four Words.

Other things become another Age; i. e. Some things become one Age, some another.
Other men have other faults, i. e. One man hath one fault, and one another.
We must use friends with modesty.
Daily exercise can do all things.
We must take heed of flattering persons.
We know our friends in adversity.
Good friends are rare.
Old friendship is seldom abolished.
Nothing is hard to a Lover.
Ambition is most mischievous in a Common-wealth.
Friendship is to be preferred before all things.
The Year doth fructify, not the Earth.
Every mans mind is revealed by his speech.
There is no discretion till towards Years.
Evils that one is used to, do not offend.
Love is not curable.
Crosses do oft-times stir up the wit.
A covetous King is pacified with Gold.
The desire of a covetous man is not satisfied.
It is not a wise mans part to be adventurous.
Nothing is more pretious than a faithful friend.
Every thing hath a mean.
There be few friends that admonish men freely.
Modesty is beauty sufficient enough.
Friendship refuseth no labor.
The eyes especially win love.
Covetous men cannot be satisfied.
No Vice is more mischievous than Covetousness.

Love

Usu omnia consumuntur.
Varia dona hominum.

Sententiæ quatuor Dictionum.

Aliam ætatem alia decent.

Aliis aliud vitii est.

Amicis utendum cum modestia.
Assidua exercitatio omnia potest.
Ab hominibus blandientibus cavendum.
Amicos inter adversa cognoscimus.
Amici boni rari sunt.
Amicitia vetus raro aboletur.
Amanti nihil est difficile.
Ambitio in Republica pestilentissima.
Amicitia omnibus rebus anteponenda.
Annus fructificat non tellus.
Animus cujusque sermone revelatur.
Ante annos prudentia nulla.
Assueta mala non offendunt.
Amor non est sanabilis.
Adversa sæpe excitant ingenium.
Auro placatur rex avarus.
Avari cupiditas nunquam expletur.
Audere non est sapientiæ.
Amico fido nihil pretiosius.
Adest unicuique rei modus.
Admonentes libere rari sunt.
Ampla satis forma pudicitia.
Amicitia nullum pondus recusat.
Amorem oculi potissimum conciliant.
Avari non possunt satiari.
Avaritia nullum vitium tetrius.

Laws are like to Spiders webs.
One good turn doth always provoke another.
A benefit is to be measured by the mind of the giver.
The upbrading of a benefit is ill seen.
Civil war is a dangerous Evil.
Many good things are lost by being neglected.
We must use good friends somewhat sparingly.
All things do become good men.
Men are perswaded by good words.
The matching of unequal Parties is bad.
Fearful Dogs do bark the more eagerly.
Too much subtilty doth hurt sometimes.
That is dear, which is rare.
Custom doth make all hard things easie.
Counsel prevails much every where.
A good Conscience is very sweet.
Custom is more prevalent than any Tyrant.
A common Shipwrack is a comfort to all.
Counsel is unprofitable, after the things are done.
Wisdom is more pretious than all riches.
Care doth follow money, as it increaseth.
An enemy deceiveth, when he flattereth.
Friends are changed with Fortune.
Fear doth argue base spirits.
Riches are a burden to a good mind.
Scholars delight in the company of Scholars.
It is a pleasant thing to remember Labors.
Our own Country Soyl is pleasant.
The greater part is always of the worse.
Loss is to be preferred before base gain.
Several Counties afford several things.
A gift is valued by the mind of the giver.
Riches are the cause of brawlings.
We ought to condemn no man rashly.
A mans own misery is to be concealed.
A Rose doth not grow upon a Sea-Onion.

Aranearum telis similes leges.
Beneficium semper beneficium provocat.
Beneficium animo dantis metiendum.
Beneficii exprobratio molesta est.
Bellum civile malum perniciosum.
Bona multa negligendo perduntur.
Bonis amicis parcius utendum.
Bonos viros omnia decent.
Blandis verbis homines exorantur.
Conjugium inæqualium malum est.
Canes timidi vehementius latrant.
Calliditas nimia interdum obest.
Charum est quod rarum est.
Consuetudo omnia dura lenit.
Consilium ubique plurimum valet.
Conscientia recta suavissima est.
Consuetudo quovis tyranno potentior.
Commune naufragium omnibus solatium.
Consilium post facta inutile.
Cunctis opibus sapientia pretiosior.
Crescentem sequitur cura pecuniam.
Cum blanditur inimicus fallit.
Cum fortuna mutantur amici.
Degeneres animos timor arguit.
Divitiæ bonæ mentis onera.
Docti doctorum familiaritate gaudent.
Dulce est meminisse laborum.
Dulce est paternum solum.
Deteriorum semper major pars.
Damnum turpi lucro præponendum.
Diversæ terræ diversa producunt.
Donum à dantis animo pensatur.
Divitiæ sunt causa purgiorum.
Damnare facile neminem debemus.
Diffimulanda est sua miseria.
E squilla non nascitur rosa.

The idle hand brings want.
Love is bred by looking at one.
We are all made wiser by loſs.
Mourning poſſeſſeth the laſt of joy, i. e. *after the greateſt joy comes mourning.*
Drunkenneſs doth diſcover the greateſt ſecret of the mind.
The greateſt things ariſe from ſmall beginnings.
It is a common thing for men to miſtake themſelves.
A ſword muſt not be given to children.
Upbraiding of calamity muſt be caſt to no man, i. e. *no man muſt be upbraided with his calamity.*
Experience is the miſtreſs of Providence.
Great things are made of little ones.
Vices come from idleneſs.
He that hath tryed dangers is ſoon afraid of them.
Proſperity hath many kinsfolks.
Fortune is very like the wind.
It is a bad thing to deceive other men.
There is no certain knowledge of things to come.
Thou ſhalt be made evil by the company of evil men.
The company of evil men is to be avoided.
The agreement of Brethren is rare.
Too high things are to be avoided.
Faith is to be kept even towards an enemy.
It is a grievous thing to ſpeak things that are not to be ſpoken.
Glory is not bought with Moneys.
Men are prone to miſchief.
The faſhion of a man is known by his ſpeech.
A mean kind of life is the ſafeſt.
Nothing is more intolerable than a fortunate fool.
Angry folks do nothing well.
Agreement is rare among Brethren.
Idle perſons have always Holy days.
Unthankfulneſs is the head of all vices.
In every thing there is need of courage.

A friend

Egeſtatem affert manus otioſa.
Ex aſpectu naſcitur amor.
Eruditiores efficimur omnes damno.
Extrema gaudii luctus occupat.

Ebrietas abditiſſima pectoris profert.
Ex minimis initiis maxima.
Errare commune eſt mortalibus.
Enſis pueris non committendus.
Exprobatio calamitatis nemini objicienda.

Experientia eſt providentiæ Magiſtra.
Ex parvis fiunt magna.
Ex otio vitia proveniunt.
Expertus pericula facile expaveſcit.
Fœlicitas multos habet cognatos.
Fortuna ſimillima vento eſt.
Fallere alios malum eſt.
Futurorum nulla certa cognitio.
Fies malus malorum contubernio.
Fugiendum eſt malorum commercium.
Fratrum concordia rara eſt.
Fugienda ſunt nimis alta.
Fides etiam hoſti ſervanda.
Gravis culpa tacenda loqui.

Gloria pecuniis non emitur.
Homines ad malum proclives.
Hominis figura oratione cognoſcitur.
Humile vitæ genus tutiſſimum.
Inſipiente fortunato nihil intolerabllius.
Irati nihil recte faciunt.
Inter fratres rara concordia.
Ignavis ſemper feriæ ſunt.
Ingratitudo vitiorum omnium caput.
In omni re opus eſt animo.

A friend is tried in adversity.
Variety is delightful in every thing.
Laws are silent amongst Weapons.
Impatiency doth exasperate all things.
Violence doth all things ill favouredly.
Honour doth cost innumerable pains.
Anger waxeth old the slowliest of all things.
A good friend is a great treasure.
Unlooked for evils are more grievous.
Glory hath a very great spur (i. e.) it sets us on apace.
Envy doth torment its owner.
Nothing is more mischievous than a bad tongue.
Carelesness breeds many mischiefs.
Crosses oft-times bestir the wit.
Anger is not appeased by angriness.
Labor is a treasure to men.
Labor receives the glory of vertue.
Hard labor overcometh all things.
A longer life is a long-lasting calamity.
Bear willingly that which must needs be.
We must strive to do nothing, our nature being against it.
An evil weed dieth not.
The mind is a foreteller of that which is to come.
Many things are wanting to them that desire many things.
It behoves a liar to have a good memory.
Bad gain is equal to loss.
An Oak is hewn down with many blows.
Froward persons interpret nothing well.
Evil counsel is the worst to the Counseller.
Nothing is dearer to men than money.
Death is common to every age.
Evil things are near to good things.
A Fool is wise, after the evil is received.
Forced wits do answer badly, i. e. make an ill proof.
Modesty conduceth much to health.
Miserable men use to envy happy men.

Nature

In adversis amicus probatur.
In omni re varietas delectat.
Inter arma silent leges.
Impatientia res cunctas exasperat.
Impetus cuncta male ministrat.
Innumeris laboribus bonus conflat.
Ira omnium tardissime senescit.
Ingens thesaurus bonus amicus.
Inopinata mala graviora sunt.
Immensum gloriæ calcar habet.
Invidia suum torquet authorem.
Improba lingua nihil perniciosius.
Innumera mala parit securitas.
Ingenium mala sæpe movent.
Ira non sedatur iracundia.
Labor est thesaurus hominibus.
Labor virtutis gloriam accipit.
Labor improbus omnia vincit.
Longior vita diuturna calamitas.
Libenter feras quod necesse est.
Minerva invita nihil tentandum.
Mala herba non perit.
Mens præsaga futuri.
Multa petentibus desunt multa.
Mendacem memorem esse oportet.
Malum lucrum æquale dispendio.
Multis ictibus dejicitur quercus.
Morosi nil candide interpretantur.
Malum consilium consultori pessimum.
Mortalibus nihil charius pecunia.
Mors omni ætati communis est.
Mala sunt vicina bonis.
Malo accepto stultus sapit.
Male respondent cocta ingenia.
Modestia sanitati multum confert.
Miseri felicibus invidere solent.

Nature loves nothing that is ſolitary.
It is a buſie matter to contend in Law.
Do not follow the errors of the common people.
Quiet reſt hath known few, i. e. few enioy quietneſs.
Nothing is more effectual than plain truth.
Undertake not things beyond thy power.
Nothing is more filthy than a leacherous old man.
Nothing more abſurd than a covetous rich man.
No mortal man is abſolutely bleſſed.
Natures neceſſity is ſatisfied with a little.
No man is hurt but from himſelf.
Raſhneſs doth much hurt men.
No poſſeſſion is better than that of friends.
Nothing is more ſubject to miſery than man.
Nothing is ſweeter than a friendly admoniſher.
Nothing is more common than to deceive men.
Too much mildneſs is not allowed of.
Fortune doth not always ſmile upon one.
Wealth procureth friends.
No man can have all things.
No man is wiſe at all times.
It is the beſt to make uſe of another mans folly.
All things are to be done in their own time.
All things are quickly changed.
The Maſters eye doth fatten the horſe.
Idleneſs doth teach many vices.
It is the ſweeteſt thing of all to receive.
All good things conſiſt in peace.
We are all worſe by too much liberty.
The ſpeech is the picture of the deeds.
The eyes are more faithful than the ears.
Every ſoyl is a valiant Mans Country.
Poor folks death is without noiſe.
Poor folks words are to no purpoſe.
Old mans opinions are the beſt.
Small things are not to be ſlighted.

Natura nihil ſolitarium amat.
Negotioſa res eſt litigare.
Ne vulgi ſequaris errores.
Novit paucos ſecura quies.
Nihil efficacius ſimplici veritate.
Ne majora viribus ſuſcipias.
Nihil turpius ſene libidinoſo.
Nihil abſurdius divite avaro.
Nullus mortalium abſolute beatus.
Naturæ neceſſitas exiguo placatur.
Nemo læditur niſi à ſeipſo.
Nocet temeritas multum mortalibus.
Nulla amicorum melior poſſeſſio.
Nihil eſt homine calamitoſius.
Nihil dulcius amico monitore.
Nihil vulgarius quam fallere homines.
Nimia lenitas non probatur.
Non ſemper arridet fortuna.
Opes amicos conciliant.
Omnia habere nemo poteſt.
Omnibus horis nemo ſapit.
Optimum aliena inſania frui.
Omnia ſuo tempore peragenda.
Omnes res facile mutantur.
Oculus domini ſaginat equum.
Otium multa docet vitia.
Omnium eſt dulciſſimum accipere.
Omnia bona pace conſtant.
Omnes deteriores ſumus licentia.
Oratio factorum eſt ſimulacrum.
Oculi auribus ſunt fideliores.
Omne ſolum forti patria.
Pauperum mors eſt ſine ſtrepitu.
Pauperum ſermones ſunt vanæ.
Præſtantiores ſunt ſenum ſententiæ.
Parva non ſunt contemnenda.

Soon-ripe wits do soon decay.
His own Country is most pleasant to every man.
Nothing is better than publick Concord.
Goods increase by sparing and pains.
It is a wise mans part not to take notice of many things.
Nothing is pleasant to a troubled mind.
It is a very hard thing to be an honest man.
Stubbornness is the companion of an haughty spirit.
Honesty maketh a confident wit.
Obedience is not to be given to a man, when he doth amiss.
Envy ceaseth after Death.
Mens minds grow wanton in prosperity.
So many men, so many minds.
Such a man, such a speech.
Such a Prince, such a People.
Every man flatters his own (evils.)
What is more filthy than proud unskilfulness?
So many men, so many Opinions.
As much as you shall have, at so much you shall be valued.
Such a Question, such an answer.
Asking advice is an holy thing.
A Fool understands a thing, when it is done and past.
We are all wise, when a thing is past.
Redness is the colour of Vertue.
There is seldom any calamity alone.
Reason doth degenerate without exercise.
Only men in misery are free from envy.
A mans quality is known by his talk.
It is better to answer many men by silence.
A calm doth easily follow a storm.
His own trade maintains every man.
Nothing is more pleasant than old age, that may take its ease.
Seasonable talk is the best.
Speech is the character of the mind.

Præcocia ingenia cito deſiſtunt.
Patria ſua cuique jucundiſſima.
Publica concordia nihil utilius.
Parſimonia & labore creſcunt res.
Prudentis eſt multa diſſimulare.
Perturbato cordi nihil jucundum.
Perdifficile eſt bonum eſſe.
Pertinacia, clari animi comes.
Probitas magnum ingenium facit.
Peccanti non præſtandum obſequium.

Poſt mortem ceſſat invidia.
Proſperis rebus animi luxuriant.
Quot capita, tot ſenſus.
Qualis vir, talis oratio.
Qualis Princeps, talis populus.
Quiſque ſuis blanditur.
Quid turpius arroganti imperitia?
Quot homines, tot ſententiæ.
Quantum habebis, tanti eris.
Qualis percontatio, talis reſponſio.
Res ſacra eſt conſultatio.
Rem peractam ſtultus intelligit.

Re prætérita omnes ſapimus.
Rubor virtutis eſt color.
Raro ulla calamitas ſola.
Ratio degenerat ſine exercitatione.
Soli miſeri carent invidia.
Sermone qualitas viri cognoſcitur.
Silentio multis reſpondetur aptius.
Sequitur facile tempeſtatem ſerenitas.
Sua quemque alit ars.
Senectute otioſa nihil jucundius.
Sermo opportunus eſt optimus.
Sermo character animi eſt.

Her own King doth pleaſe the Queen.
Sparing is too late in the bottom.
Whoſoever doth covet is always poor.
His own ſtudies delight every man.
We are able to do nothing without means.
Nothing is better in the life than health.
No man is born without faults.
Too much wiſdom is not wiſdom.
His own error is to be attributed to every one.
We muſt attempt nothing beyond our ſtrength.
Every one is delighted with his own ſtudy.
Hope bears up the minds of men.
Diſhoneſt gain doth bring loſs.
Time draws all things along with it.
His own pleaſure doth draw on every man.
A friend is tryed in time of adverſity.
All things are made more light in time.
Immoderate Wine is a cauſe of much miſchief.
Conſultation is worſe, when the belly is full.
The common ſort do meaſure friendſhip by profit.
The more-ſeldom uſe commendeth pleaſure.
Where fear is, there ſhame is.
Where friends are, there riches are.
Where love is, there the eye is.
Where the pain is, there the finger is.
One man is no man.
As every one is, ſo he ſpeaketh.
No poſſeſſion is greater than vertue.
The changes of things are divers.
Faults cannot be concealed.
Vain-glory is not to be ſought after.

Suus Rex reginæ placet.
Sera in fundo parſimonia.
Semper inops quicunque cupit.
Sua quemque ſtudia delectant.
Sine opibus nihil valemus.
Sanitate nihil in vita melius.
Sine vitiis nemo naſcitur.
Sapientia nimia non eſt ſapientia.
Suus cuique attribuendus eſt error.
Supra vires nihil tentandum.
Suo quiſque ſtudio delectatur.
Spes mentes hominum fovet.
Turpe lucrum adducit infortunium.
Tempus omnia ſecum trahit.
Trahit ſua quemque voluptas.
Tempore adverſitatis probatur amicus.
Tempore omnia fiunt leviora.
Vinum immodicum malorum cauſa.
Ventre pleno, pejor conſultatio.
Vulgus amicitias utilitate probat.
Voluptates commendat rarior uſus.
Ubi timor, ibi pudor.
Ubi amici, ibi opes.
Ubi amor, ibi oculus.
Ubi dolor, ibi digitus.
Unus vir, nullus vir.
Ut quiſque eſt, ita loquitur.
Virtute nulla poſſeſſio major.
Variæ ſunt rerum vices.
Vitia celari non poſſunt.
Vana gloria non eſt petenda.

Sentences of more Words.

LEarn what thou maist avoid by the fall of other m
Shame is to be thrown away, as oft as necessity c
strains.
A Boar is oft-times held by a little Dog.
We are all disposed to idleness.
Adversities are to be undergone with a patient mi
Flattery is the greatest plague in friendship.
It's the duty of a young man to reverence his Bette
So much it is to accustome (ones self) in his you
years.
Old age is more slow to all kind of Learning.
The Doers and Consenters are punished alike.
One mans meat is another mans bane.
One mans wealth is another mans plunder.
Another life, another course of living.
A true friend is a great treasury.
Friends are known in adversity.
True love knoweth not how to keep any measure.
A mind that is used to hardship, is less offended.
Every mans mind is discovered by his speech.
Art is hardly put to its shifts, without the help of mean
An ass had rather have straw than Gold.
Gold hath oft-times perswaded men amiss.
Excellent Learning is the staff of life.
A benefit bestowed upon thankful persons is wont to co
home with profit.
It is better to be honestly poor, than badly rich.
The city is most happy, which is governed by wise men.
Good Laws are bred out of ill manners.
That which is done to good men, is not lost.
Railing terms do not hurt good men.
Good men come to good mens feasts of their own accord.
A Dog doth always haunt a poor stranger.

Sententiæ plurium Dictionum.

AB aliorum casu disce quid vites,
Abjiciendus pudor quoties urget necessitas.

A cane non magno sæpe tenetur aper.
Ad otium proclives sumus omnes.
Adversa æquo animo sunt toleranda.
Adulatio, maxima in amicitia pestis.
Adolescentis est majores natu revereri.
Adeo in teneris consuescere multum est.

Ad omnem disciplinam tardior est senectus.
Agentes & consentientes pari pœna puniuntur.
Alterius salus, alterius est exitium.
Alterius opes, alterius sunt spolia.
Alia vita alia vivendi ratio.
Amicus verus, thesaurus est magnus.
Amici in rebus adversis cognoscuntur.
Amor vetus nullum novit habere modum.
Animus duris rebus assuetus, minus offenditur.
Animus cujusque sermone revelatur.
Ars laborat, citra fortunæ opem.
Asinus mavult stramina, quam aurum.
Aurum multis sæpe suasit perperam.
Bacillus vitæ, est egregia eruditio.
Beneficium collatum in gratos, solet fœnerari.

Bene pauperem esse, melius est quam ditescere male.
Beatissima civitas quæ à sapientibus regitur.
Bonæ leges ex malis moribus procreantur.
Bonis quod fit, haud perit.
Bonos viros nihil maledicta vulnerant.
Boni ad bonorum convivia ultro accedunt.
Canis pauperem peregrinum semper infestat.

Canis

An hasty Bitch doth bring forth blind Whelps.
An old Dog cannot be wonted to a chain.
Those things that are seen, are more certain than they that are heard.
We are not quickly to believe what is spoken.
Wise men conceal their Evils at home.
We must beware of him that hath once deceived us.
Whatsoever is gotten by hire, is dearer to us.
You may better overcome one by advice, than angriness.
There is no need of advising, after a thing be done and past.
Counsel is to be asked of men, that are advised and discreet.
Acquaintance is to be had with honest men.
Chuse rather to have thy body grieved, than thy mind.
It's an hard thing to correct an evil nature.
Being to take a journey, never make use of a naughty Companion.
Custome is ever the most prevalent in all things.
Care prevails much in every thing.
We must not fall out with a friend, that hath deserv'd well.
He hath no friends whom Fortune is against.
It is main wisdom to play the Fool in due season.
Differing manners do follow differing studies.
They that disagree are easily overcome, they that agree not easily.
No man is beloved but he to whom Fortune is favourable.
It is a hard thing to feign a jest, with a heavie heart.
He is a rich man who thinks he wants nothing.
Riches are gotten by Labour, and lost by Prodigality.
An amends is never made to God, our Parents, and School-masters.
A true friend is an hard thing to be found.
When thou art rich remember to do good to the poor.
Learning is to no purpose, unless reason be joyned to it.
A portion doth not make a good marriage, but virtue.

It

Canis festinans cæcos parit catulos.
Canis antiquus catenæ assuefieri non potest.
Certiora quæ videntur, quam quæ audiuntur.

Credendum non cito est quod dicitur.
Celant sua mala domestica sapientes.
Cavendum ab eo qui semel imposuit.
Charius est quicquid mercede paratur.
Consilio melius vincas quam iracundia.
Consultatione, re peracta, non opus est.

Consilium petendum a consultis & prudentibus?
Consuetudo cum bonis viris est habenda.
Corpus magis dolore affici quam mentem velis.
Corrigere naturam malam difficile est.
Comite scelesto haud unquam iturus utere.

Consuetudo in rebus omnibus semper est potentissima.
Cura in omni re plurimum valet.
Cum amico bene merito non est suscipiendum certamen.
Cui fortuna adversatur, amicos non habet.
Desipere in loco summa sapientia est.
Dispares mores disparia studia sequuntur.
Dissidentes facile superantur, concordes haud facile.

Diligitur nemo nisi cui fortuna secunda est.

Difficile est tristi fingere mente jocum.
Dives est qui nihil sibi deesse putat.
Divitiæ labore parantur, prodigalitate pereunt.
Deo, parentibus, præceptoribus non redditur æquivalens.
Difficilis res est inventu verus amicus.
Dives memineris, ut prosis pauperculis.
Doctrina vana est, ratio ni accesserit.
Dos non facit fastum conjugium, sed virtus.

It is an hard thing to leave those things which you have been long wonted to.

Every one talks of his own matters.

Whilst I cannot as I desire, I live as I can.

Condemn no man before his cause be known.

The vertue of Parents is a great portion.

Whilst the Cat sleepeth, the Mice skip about.

Wealth is given to none now, but to rich men.

It is harder to bear prosperity than adversity.

A learned poor man is preferred before an unlearned rich man.

A great thing doth rise from a little beginning.

A wise man doth amend his own by another mans faults.

We are made more wary by other mens mistakes.

It is a banishment to a man where he liveth not conveniently.

It is an excellent vertue to be silent in matters.

A sword woundeth the body, but the speech woundeth the mind.

We our selves do not acknowledge our own faults.

It is the part of a valiant man, to contemn a false ill report.

It is the part of a valiant mind not to be troubled in adversity.

One doth easilier advise other men than himself.

The discommodities of fortune do not at all trouble a wise man.

Error and repentance are the companions of haste.

He is happily wise who is wise by another mans danger.

He will quickly find a cudgel that hath a mind to beat a dog.

A word doth quickly flow out, yet it never returneth.

Prosperity doth undo one whilst it fawneth upon him.

He is very happy to whom no evil hath happened in his life.

Durum eſt ea relinquere, quibus diu aſſueveris.

De ſuis quiſque verba facit.
Dum non licet ut expeto, vivo ut queo.
Damnaveris nullum cauſa non cognita.
Dos eſt magna virtus parentum.
Dum felis dormit, ſaliunt mures.
Dantur opes nullis nunc, niſi divitibus.
Difficilius eſt fœlicem, quam adverſam ferre fortunam.
Doctus pauper diviti indocto præponitur.

Ex parvo initio res magna oritur.
Ex vitio alterius ſapiens emendat ſuum.
Ex aliorum erratis ipſi cautiores efficimur.
Exilium eſt illic homini, ubi parum commode vivit.

Eximia eſt virtus præſtare ſilentia rebus.
Enſis vulnerat corpus, ſed animum oratio.

Errata ipſi noſtra non agnoſcimus.
Fortis eſt, falſam infamiam contemnere.

Fortis animi eſt non perturbari in rebus adverſis.

Facilius quis conſulit aliis quam ſibi.
Fortunæ incommoda nihil movent ſapientem.

Feſtinationis comites ſunt error & pœnitentia.
Fœliciter ſapit, qui alieno periculo ſapit.

Facile fuſtem invenerit, qui cupit cædere canem.

Facile volat verbum, tamen nunquam redit.
Fortuna proſpera, dum blanditur, perdit.
Fœliciſſimus, cui nihil contigerit in vita mali.

Thou art happy whosoever shalt learn by another mans grie
to be able to be free from thy own.
It is an easie thing to conquer an absent man that makes no r
sistance.
5 He is wise to no purpose, that is not wise for himself.
A Cock can do very much upon his own dunghil.
Vertue proceeding from a fair body is more pleasing.
It is the best revenge to overcome an enemy by good turns.
A mean fortune is more safe than a lofty.
10 The inheritance of a good name is more honest than that
riches.
The guessing at a mans mind is difficult.
A covetous man hastneth all things whatsoever he does.
Calm waters have also their storms.
15 The Masters honesty makes also the family better.
There is an old contest betwixt the Mother in Law, and t
Daughter in Law.
Things unlooked for do fall out oftner than what you lo
for.
20 Famous wits never wanted emulators.
He that willingly bears the yoke makes it light.
The same day is sometimes a Mother, sometimes a Stepm
ther.
Conceal thy misery lest thou make thy enemies merry.
25 Huge wealth is not got without deceit.
Ingratitude contains all vices of it self.
A discommodity is always a companion of commodities.
We are by nature quick-sighted into other mens faults, w
into our own.
30 If you command your anger, you shall live a very healthf
life.
It is a wearisome thing to busie our selves every where abo
several matters.
In bad matters we had need have good counsel.
35 A friend is known in adversity.
We are not to slumber in a dangerous business.

Fœlix quicunque dolore Alterius diſces poſſe carere tuo.
Facile eſt abſentem vincere, qui non repugnat.

Fruſtra ſapit, qui ſibi non ſapit.
Gallus in ſuo ſterquilinio plurimum poteſt.
Gratior eſt pulchro veniens è corpore virtus.
Hoſtem beneficiis vincere optima ultio eſt.
Humilis fortuna tutior eſt quam excelſa.
Hæreditas famæ quam divitiarum honeſtior.

Humani animi difficilis eſt conjectura.
Homo avarus, quicquid agit, properat omnia.
Habent & ſuam perturbationem tranquillæ aquæ.
Heri probitas familiam etiam reddit meliorem.
Inter ſocrum & nurum vetus eſt bellum.

Inſperata accidunt ſæpius quam quæ ſperes.

Ingenia præclara æmulis nunquam caruerunt.
Jugum qui fert volens, leve efficit.
Ipſa dies quandoque parens, quandoque noverca.

Infœlicitatem abſconde, ne inimicos reddas lætos.
Ingentes opes non parantur ſine fraude.
Ingratitudo omnia vitia in ſe complectitur.
Incommoditas ſemper comes eſt commoditatum.
In aliena vitia natura ſumus oculati, non in noſtra.

Iræ imperans vitam vives validiſſimam.

Incumbere variis ubique eſt languidum.

In rebus malis opus eſt bono conſilio.
In adverſis rebus amicus cognoſcitur.
In periculoſo negotio non eſt dormitandum.

It is the property of one that doeth to wish things impossible to himselfe.
Shame is unprofitable when necessity compelleth.
We must bring a buyer of our selves to ware that will not o
Time tryeth friends as the fire doth Gold.
An envious man waxeth lean at the prosperity of another.
Suits at Law use to take away the quietness of the mind
A longer life useth to bring more inconveniences.
He is commended, not who hath lived long, but who hath lived well.
Evil gain alwayes bringeth loss. (bod
The sharpness of the mind waxeth dull by the riot of th
A man must be liberal but according to his ability.
No body would be bad unless there were gain. (ness
Men believe eye-witnesses more willingly than ear-wit
The burthen that is born well is made light.
Men are overcome by praise and compliancy.
A wicked woman is more savage than a wild beast.
A thrifty dame is not every where to be met with.
A woman is the preservation or overthrow of an house.
It is a most miserable kind of death to die with hunger.
Evil communications corrupt good manners.
Thou shalt lose greater matters unless thou keep small ones.
Many things do befall a man, which he would not.
A mean is to be accounted the best in all things.
Many good things have befall to many beyond their hope.
Many envy the good things to others which they want themselves.
The manner of the speech useth to shew the disposition of the mind.
He displeaseth many that humors himself too much.
It is much better to remedy the beginnings than the end.
Naughty company infects good manners.
Be acquainted with your friends manners, but hate them not.
All mortall things have many changes.

Gra

Impoſſibilia optare ſibi, delirantis eſt.

Inutilis eſt pudor, cum urget neceſſitas.
Invendibili merci oportet ultro emptorem adducere.
Indicat amicos tempus, ut aurum ignis.
Invidus alterius rebus macreſcit opimis.

Lites animi tranquillitatem adimere ſolent.
Longior vita ſolet plurima incommoda afferre.
Laudatur, non qui diu, ſed qui bene vixit.

Lucrum malum damnum ſemper affert.
Luxu corporis hebeteſcit mentis acies.
Liberalem oportet eſſe, ſed pro facultate.
Lucrum niſi eſſet, nemo malus eſſet.
Libentius oculatis, quam auritis teſtibus creditur.
Leve fit, quod bene fertur, onus.
Laude et obſequio vincuntur homines.
Mulier mala cunctis feris eſt ferocior.
Matrona frugi paſſim non eſt obvia.
Mulier domus ſalus eſt et calamitas.
Miſerrimum mortis genus, fame emori.
Mores bonos colloquia prava diruunt.
Majora perdes, parva ni retinueris.
Multa eveniunt homini, quæ non vult.
Modus omnibus in rebus optimus habendus.
Multa bona multis præter ſpem evenerunt.
Multi invident aliis bonum quo ipſi carent.

Mentis habitum ſermonis cultus ſolet indicare.

Multis diſplicet, qui ſibi nimium placet.
Multo præſtat medicari initia quam finem.
Mores bonos convictus inficit improbus.
Mores amici noveris non oderis.
Mortalia omnia mutationes multas habent.

Great things do decay by discord.
Every wise man and good man hateth a lie.
Idleness doth occasion many mischiefs to men.
It is a very great benefit to know how to use libertye.
Nothing is ours that can be taken from us.
There is no falling out where there is the same mind.
Have no commerce with wicked men.
It matters not how long you live, but how well.
Punish no man unless you well consider the matter.
Insult not over a miserable man: Lot is common.
A good man is never made rich on a sudden.
No living creature, no ware is harder to be known than man.
Thou must not live that thou mayest eat, but thou must eat that thou mayest live.
Wisdom is gotten not by age but by wit.
Goodness of wit will do thee no good unless thou make use of it.
Do not torment thy mind with cares.
Stir not a bad matter that is well ended.
Nothing is more base than to quarrel with a friend.
There is no man in whom there is not some fault.
It is not a benefit which is done for advantage.
He maketh no small gain that escapeth loss.
Do not learn any filthiness, neither do thou suffer it.
Gold doth not set out a woman, but good manners.
Nature hath not granted Women to Rule.
A woman knoweth nothing but what she hath a mind to.
Nature doth not suffer a Woman to bear Rule.
There is nothing happy on all parts.
Nothing is worse than heaviness in things that concern men.
Thou canst bear no burthen more troublesome than poverty.
I pray you do not believe all men all things.
Do not study to do mischief, presuming upon thy wealth.
There is nothing so grievous as poverty.
Do not haste to be rich least thou quickly become poor.

Naughtiness

Magnæ res diſcordia pereunt, concordia valent.
Mendacium odit omnis ſapiens & bonus.
Multa mala affert hominibus otium.
Maxima utilitas ſcire uti paupertate.
Nihil noſtrum eſt quod auferri poteſt.
Nulla diſcordia ubi idem eſt animus.
Ne commercium habeas cum improbis.
Non refert quam diu vixeris, ſed quam bene.
Ne quemquam punito rem niſi expenderis.
Noli miſero inſultare: Sors communis eſt.
Nunquam repente vir bonus ditatus eſt.
Nullum animal, nulla merx difficilior cognitu quam homo.
Non vivendum ut edas, ſed edendum ut vivas.

Non ætate ſed ingenio acquiritur ſapientia.
Non proderit tibi ingenii fœlicitas, niſi exercueris.

Ne curis tuum ipſius animum excrucies.
Ne moveris malum bene conditum.
Nihil turpius quam cum familiari bellum gerere.
Nemo eſt hominum, in quo non aliquid vitii ineſt.
Non eſt beneficium quod in quæſtum mittitur.
Non parum lucri facit, qui damnum effugit.
Ne diſce turpitudinem, neve admiſeris.
Non fœminam aurum exornat, ſed boni mores.
Natura non dedit imperare fœminis.
Nihil præter quod gliſcit, novit fœmina.
Natura non finit præeſſe fœminam.
Nihil eſt ab omni parte beatum.
Nihil pejus mœrore in rebus mortalium.
Nullam feras pauperie molem acerbius.
Ne cuncta ſemper, oro, credas omnibus.
Ne ſtudeas malefacere, confiſus opibus tuis.
Nihil eſt tam grave, quam paupertas.
Ne feſtina diteſcere, ne pauper fias ſtatim.

Naughtineſs of manners doth quickly infect nature.
There is nothing ſo unkind but you may make it friendly.
Nothing is better than health in this life.
No man doth ſo diligently look after other mens buſineſs as he doth after his own.
Do not go about that which cannot be done.
There is nothing ſo long-laſting which continual diligence cannot make eaſie.
The night, love, and wine do perſwade filthy things.
It hurts not any man to hold his peace, it hurts to have ſpoken.
The ſame man cannot ſay many things and to the purpoſe.
There is nothing more odious than that which is always the ſame.
It is an hard thing to take from nature its own right.
Fern that is to be burnt grows in fields that are not husbanded.
Servants do nothing well, unleſs the maſter be by.
All things do not befall which you purpoſe in your mind.
Every thing that is too much is to be avoided in all things.
We are rather to believe our eyes than our ears.
Things deviſed for the beſt, do oft-times fall out for the worſt.
A Man ſhould always learn ſomething (even) when he grows old.
All the beſt things have difficult ends.
All men wiſh better to themſelves than to another man.
Every thing breeds error by making haſte.
Every evil at its firſt coming up is eaſily ſuppreſſed.
All delay though very little doth ſeem very long.
We muſt take that which we have at preſent in good part.
It is the beſt for one to take a fit time.
Undertake not a burden which thou art unfit for.
Every ſuperfluous thing doth flow from a full breſt.
Death is the utmoſt of all things.
Theſe things which cannot be altered are to be patiently born.

Naturam iniquitas morum plane inficit.
Nihil eſt tam grave, quin amicum feceris.
Nihil ſanitate in vita præſtantius.
Nemo ſic diligenter aliena, ut ſua curat negotia.

Ne conare, quod fieri non poteſt.
Nihil eſt tam diuturnum, quod non emolliat aſſiduitas.
Nox, amor, vinum turpia ſuadent.
Non ulli tacuiſſe nocet, nocet eſſe locutum.

Non eſt ejuſdem & multa & opportuna dicere.
Nihil odioſius, quam quod ſemper idem eſt.

Naturæ ſuum jus eripere difficile eſt.
Neglectis urenda filix innaſcitur agris.

Nihil recte faciunt miniſtri, niſi adeſt herus.
Non omnia eveniunt, quæ in animo ſtatueris.
Omne nimium cunctis in rebus eſt fugiendum.
Oculis magis habenda fides, quam auribus.
Optime cogitata ſæpe peſſime cedunt.

Oportet ſeneſcentem ſemper aliquid addiſcere.
Optima quæque difficiles habent exitus.
Omnes ſibi melius eſſe malunt, quam alteri.
Omnis res properando parit errorem.
Omne malum naſcens facile opprimitur.
Omnis mora, quantumvis puſilla, longiſſima videtur.

Oportet id, quod adeſt, boni conſulere.
Optimum erit, ſi quis tempus ſpectaverit aptum.
Onus, cui impar ſis, ne ſubiveris.
Omne ſupervacuum pleno de pectore manat.
Omnium rerum extremum eſt mors.
Patienter ferenda quæ mutari non poſſunt.

Patrum

Our fathers manners are not to be found fault withal, t
endured.
Few men are moderate in prosperity.
Anger is the worst perswader in doing things.
His own Country is pleasantest to every man.
We are wise for the most part after a thing is done.
Horns shoot out on a sudden to Rams that are well fe
Anger and Lust are the worst advisers.
It is better to be envied than pitied. (taine
Very many things are to be known, but the best to be r
Rash anger is the causer of many evils.
Medicines are to be applied to a breeding evil.
The beauty of the body is a brittle good thing.
It presently appears what plant is fruitful.
A little spark being neglected hath caused a great fir
It is a dangerous thing to adventure ones selfe to the waters.
There is the most scarcity of the best things.
It is the part of a wise man to do nothing rashly.
Like are easily gathered together with like.
Good ware doth quickly find a chapman.
Things past may be blamed, but they cannot be amended.
More are overcome by fair means than by hard means.
It is a fine thing to know the season of every time.
It is better to die than to lead a dishoneſt life.
Grief will be well eased with sweet words.
It is good to keep measure in anger and pleasure.
It is better to stand in need than grow rich by wickedness.
It is better to hold ones peace than to speake unseemly.
One eye-witness is more worth than ten ear-witnesses.
The tongue kills more than the sword.
Nothing is pleasant to a troubled heart.
A fat belly doth not beget a fine wit.
The smoake of our Country is brighter than a strange fire.
Every man hears more at home than he doth abroad.
Eyes see more than an eye.
Honest deeds proceed from honest minds.

It

Patrum mores non ſunt arguendi, ſed ferendi.

Pauci in ſecundis rebus moderati ſunt.
Peſſimus autor rerum gerendarum ira.
Patria ſua cuique jucundiſſima eſt.
Poſt factum plerunque magis ſapimus.
Proruunt cornua arietibus bene paſtis.
Peſſimi ſunt conſultores ira et cupido.
Præſtat inviſum eſſe quam miſerabilem.
Plurima ſunt cognoſcenda, ſed optima retinenda.
Præceps ira multorum malorum author.
Pharmaca naſcenti ſunt adhibenda malo.
Pulchritudo corporis fragile bonum eſt.
Protinus apparet, quæ planta frugifera ſit.
Parva ſcintilla contempta maximum excitat incendium.
Periculoſum eſt ſe aquis credere.
Præſtantiſſimarum rerum ſumma raritas eſt.
Prudentis eſt nihil temere agere.
Pares cum paribus facile congregantur.
Proba merx facile emptorem reperit.
Præterita reprehendi poſſunt, corrigi non poſſunt.
Plures vincuntur æquabilitate quam duritiâ.
Pulchrum eſt modum cujuſcunque ſcire temporis.
Præſtat mori quam fœdam vitam vivere.
Placidis dictis dolor recte curabitur.
Ponere modum iræ & voluptati, bonum eſt.
Præſtat egere, quam ex ſcelere diteſcere.
Præſtat tacere, quam loqui indecentia.
Pluris eſt oculatus teſtis unus, quam auriti decem.
Plures necat lingua quam gladius.
Perturbato cordi nihil eſt jucundum.
Pinguis venter non gignit ſenſum tenuem.
Patriæ fumus igne alieno luculentior.
Plus audit quiſque domi, quam foris.
Plus vident oculi quam oculus.
Probis ab animis facta promanant proba.

It is a mans Country whereſoever he lives well.
He is a poor man not who hath little, but who deſires much.
Naughty company brings forth bad fruit.
When ſhame is loſt, all vertue quickly decays.
Things paſt make us to have conſideration of things to come.
It is a fine thing to change injuries into courteſies.
It doth children hurt to drink wine.
That which is taken up ſuddenly is not long laſting.
Thoſe things that are ſeen, are more certain than thoſe that are heard.
What any one hath a great mind to, that he cannot forget.
Thou muſt not do that which thou blameſt others for.
Whatſoever happens beſide hope, account it to be gain.
They that avoid labours wiſh for holy days.
Whoſoever refuſeth labor doth get no good.
See often what you ſay of any man, and to whom.
It is not preſently good which many men do.
That which ſeems good to one man, ſeems bad to another.
That which is not uſed to it, refuſeth labor.
He that haſteneth too much diſpatcheth ſomewhat late:
(i. e.) *The moſt haſte the worſt ſpeed.*
He that knoweth not how to diſſemble, knoweth not how to rule.
He that hath enough let him wiſh no more.
He that knoweth not that he doth amiſs, will not be corrected.
How many miſchiefs doth idleneſs bring upon men?
You can correct by no pains that which is inbred by nature.
(i. e.) *What is bred in the bone will never out of the fleſh.*
Every man is careful about that which he hath a mind to.
He that beſtoweth a benefit upon an unthankful perſon loſeth his labor.
Whatſoever is natural is not eaſily changed.
He that catcheth at a double profit at once is deceived of both.
What the deſtinies have decreed, no man can avoid.

Patria eſt homini ubicunque fœliciter agit.
Pauper eſt, non qui parum habet, ſed qui plus cupit.
Perverſæ ſodalitates malum fructum ferunt.
Pudore amiſſo omnis virtus ruit.
Præterita compellunt nos futurorum rationem habere.
Pulchrum eſt injurias in gratiam commutare.
Pueris nocet potare vinum.
Quod repente tollitur, non eſt diuturnum.
Quæ cernuntur, certiora ſunt, quam quæ audiuntur. (liviſci.
Quod quiſque vehementer amat, ejus non poteſt ob-
Quod aliis vitio vertas, ipſe ne feceris. (cro.
Quicquid præter ſpem evenit, id deputato eſſe in lu-
Qui fugitant labores optant dies feſtos.
Quicunque recuſat laborem, non fert fructum.
Quid de quoque viro, & cui dicas, ſæpe caveto.
Quod multi faciunt, non continuo bonum eſt.
Quod uni bonum, alteri malum videtur.
Quod non eſt aſſuetum, laborem recuſat.
Qui nimium properat, ſerius abſolvit.

Qui neſcit diſſimulare, neſcit imperare.

Quod ſatis eſt cui contingit, nihil amplius optet.
Qui ſe peccare neſcit, corrigi non vult.
Quam multa mala hominibus affert otium?
Quod naturâ eſt inſitum, nullo corriges negotio.

Quiſque advigilat ad id quod expetit.
Qui beneficium collocat in ingratum, perdit operam.
Quicquid nativum eſt, id haud facile mutatur.
Qui ſimul duplex captat commodum, utroq; fruſtratur.
Quod fatis decretum eſt, nemini licet evitare.

Quod

What is done cannot be undone. (eth.
Let every man exerciſe himſelf in the art which he know.
They that vaunt proudly of themſelves have bad neighbours. (deſervedly.
Thoſe things are to be born patiently which you ſuffer
A contrary ſtate is to be feared eſpecially in proſperity.
Means cannot laſt when the charge exceeds the gain.
A ſmall matter in the beginning increaſeth to a greater.
A thing hard to be done is yet overcome by continual induſtry.
The cuſtom of an evil thing is the worſt that can be.
Humane things are by nature prone to corruption.
It is an evil thing to covet many things.
He is a great King whoſoever ſhall Rule well.
A friend that ſuffers with us, is a confort in miſeries.
Proſperity maddeth and deſtroyeth unwary men.
Leiſure and reſt belong to old age.
Wiſdome is oft-times under a thred-bare cloak.
Anger ariſeth oft-times from very light cauſes.
It is not an eaſie thing to flie without wings.
A ſhrill noiſe is a womans houſhold goods.
The beſt wits do oft-times lie hid in a ſecret place.
Every one doth much approve of his own ſtudy.
It is wiſdome to learn of a wiſe man.
The tongue muſt be rul'd with a great deal of care.
They are fools that will not be corrected.
All fortune is to be overcome by ſuffering.
If you cannot do what you deſire, you muſt do what you can do.
An old man is troubleſome to young mens company.
There is nothing more worthy than wiſdom.
A wiſe man hath al his wealth in himſelf.
Never bewray the ſecrets of thine own mind.
It is a baſe thing for a wiſe man to ſay, I will not.
Excellent virtue was ever envied by wicked men.
An old man ſees many things which he would not.

If

Quod factum est, infectum fieri non potest.
Quam quisque norit artem, in hâc se exerceat.
Qui de se prædicant arrogantius, malos habent vicinos.
Quæ merito pateris facilè ferenda sunt.
Rebus maxime prosperis metuenda diversa fortuna.
Res non potest consistere, quum quæstum superat sumptus.
Res initio pusilla crescit in majus.
Res factu ardua, tamen assiduâ industriâ vincitur.

Rei non bonæ consuetudo pessima est.
Res humanæ naturâ proclives sunt ad corruptelam.
Res mala est, multa concupiscere.
Rex magnus quisquis bene rexerit.
Solatium miseriis amicus compatiens.
Secundæ res incautos dementant & perdunt.
Senectutis est otium & quies.
Sæpe etiam sub palliolo sordido sapientia est.
Sæpe de leviſſimis causis exiſtit ira.
Sine pennis volare haud facile est.
Supellex mulieris est clarus clamor.
Sæpe summa ingenia in occulto jacent.
Suum quisque studium maximè probat.
Sapientia est à viro sapiente discere.
Summâ curâ lingua regi debet.
Stulti sunt, qui corrigi nolunt.
Superanda omnis fortuna ferendo est.
Si non potes quod vis, id velis quod possis.

Senex homo est molestus cœtui juvenum.
Sapientiâ non est res ulla dignior.
Sapiens in se omnem habet substantiam.
Secreta animi nunquam prodito.
Sapienti turpe est dicere, Non putavi.
Semper malis invisa fuit egregia virtus.
Senex multa, quæ non vult videt.

If you ſay what you liſt you ſhall hear what you liſt not.
Oft-times all the people rue for a bad mans ill doing.
A fool is changed juſt as the Moon.
You may oft-times overcome him with patience, whom you can-
not overcome with force.
Things otherwiſe invincible may be overcome with money.
It is better to remedy the beginnings than the end.
The ſingle-hand fight is but weak.
Life is unpleaſant without a friend to live with us.
No man offends by being ſilent, but very often by ſpeaking.
We all in common deſpiſe things that are preſent.
It repents every man of his own condition, he admires another
mans.
We can do nothing without Gods help.
God doth always bring like to like.
We often embrace the worſt things for good.
A mind that gueſſeth too much aforehand doth always fear.
It is better to be ſilent than to utter things to be kept ſi-
lent.
The event is oft-times unlike the advice.
The end and iſſue of a thing is ever to be looked at.
No time is to be ſpent unprofitably.
Such things will be ſaid to you as you ſhall ſay your ſelf.
Men do then judge when they begin to repent.
Time brings the truth to light.
A drunken man aſleep is not be awaked.
Slowneſs in doing things is odious.
Every one is valued ſo much worth as he hath.
Every man becomes ſuch as they with whom he is familiar.
Baſhfulneſs is a good ſign in a young man.
Violence breeds hatred, and hatred diſenſions.
Strength doth no good without counſel.
Where every one hath his treaſure, there alſo he hath his
heart.
As your ſpeech ſhall be, ſo ſhall you be anſwered.
The will is oft-times to be commended where power is wanting.

Will

Si dixeris quæ vis, quæ non vis, audies.
Sæpe mali malefacta viri populus luit omnis.
Stultus perinde atque luna, immutatur.
Sæpe vincas patientiâ quem non viceris impetu.

Solâ pecuniâ possunt expugnari alioqui invicta.
Satius est initiis mederi quàm fini.
Solitariæ manûs invalida pugna est.
Sine convictore amico insuavis vita est.
Silendo nemo peccat, loquendo persæpe.
Spernimus in commune omnes præsentia.
Suæ quemq; sortis pœnitet, alienam miratur.

Sine ope divinâ nihil valemus.
Semper similem ducit Deus ad similem.
Sæpenumero pessima pro bonis amplectimur.
Semper metuit nimium præsaga mens.
Satius est tacere, quàm tacenda proloqui.

Sæpe consilio dissimilis eventus.
Spectandus semper est finis, et rei exitus.
Tempus nullum est infructuose transeundum.
Talia dicentur tibi, qualia dixeris ipse.
Tum judicant homines, ubi jam pœnitet.
Tempus ad lucem ducit veritatem.
Temulentus dormiens non est excitandus.
Tarditas in rebus gerendis otiosa.
Tanti quisque habetur, quantum habet.
Talis quisq; fit, cum qualibus habet familiaritatem.
Verecundia bonum in adolescente signum.
Violentia odium parit, odium dissensiones.
Vis sine consilio nihil proficit.
Ubi quisque thesaurum habet, ibi habet & cor.

Ut tua fuerit oratio, ita tibi respondebitur.
Voluntas sæpe laudanda est, ubi vires desunt.

Will and labour breed arts.
A Woman is alwayes wavering and unconstant.
A wife that hath lost chastity hath lost all things.
We learn our wives faults after the marriage.
Men are taken with pleasure, as fish are with a hook.
Art is the only refuge in poverty.
Get thy living as thou canst, but not by wickedness.
Nature hath given a defect to every thing created.
Where one feels it smart, there he layeth his hand.
Our life is like a bubble on the water.
The pleasantness of wine doth lessen the wearisomness old age.

Holy Sentences to be taught Schola upon Holy-dayes.

WE can do nothing without God.
God requires the affection of the heart.
The Lord is wont to be with the afflicted.
All things depend upon God.
We must not look after earthly things.
A tree is known by its fruits.
We must work well continually.
Our crosses are from God.
Covetousness doth cause forgetfulness of God.
We must add nothing to the word of God.
All things are to be hoped from the Lord alone.
When the word of God is lost, all things are lost.
The welfare of the soul doth depend upon Gods wo
Covetous men do deride the word of God.
The Lord throweth down presumptuous men.
Sin is derived to us from Adam.
God bestowith upon us all things that we need.
Man is prone to vanity by nature.
Help is to be expected from God.
Covetousness doth blind and harden the heart.

Voluntas & labor procreant artes.
Varia & mutabilis semper fœmina.
Uxor quæ pudicitiam amisit, omnia perdidit.
Uxorum vitia post nuptias discimus.
Voluptate capiuntur homines, ut hamo pisces.
Unicum confugium egestate est ars.
Victum para undecunque, at non ex crimine.
Unicuique dedit vitium natura creato.
Ubi quis dolet, ibidem & manum habet.
Vita nostra similis bullæ in aqua.
Vini hilaritas minuit senectutis molestiam.

Sententiæ sacræ festis diebus juventuti literariæ proponendæ.

ABsque Deo nihil possumus.
Affectum cordis exigit Deus.
Afflictis adesse solet Dominus.
A Deo pendent omnia.
Ad terrena non respiciendum.
Arbor ex fructibus cognoscitur.
Assidue bene operandum.
Adversitates nostræ à Deo.
Avaritia infert Dei oblivionem.
Ad verbum Dei nihil addendum.
A solo Domino cuncta speranda.
Amisso verbo Dei omnia amittuntur.
Animæ salus à verbo Dei pendet.
Avari verbum Dei derident.
Audaces Dominus dejicit.
Ab *Adamo* peccatum in nos derivatum est.
A Deo omnia donantur, quibus egemus.
Ad vanitatem naturâ proclivis est homo.
Auxilium à Domino expectandum.
Avaritia cor excœcat & indurat.

God is the Author of all works.
The blessing of God makes all things fruitful.
All good things are given to a believer.
We are only the stewards of our goods.
The goodness of God doth clearly appear in all things.
We must not make war unless necessity compel us.
They that first begin the war are oftimes overcome.
Kingdoms got by war are lost by war.
Good things befal the godly by the grace of God.
Good works do prove faith.
The blessing of the Lord doth nourish and uphold believers.
The knowledge of God is life eternal.
All things are done by Gods decree.
All things are possible to him that believeth.
The counsels of God are not changed.
All good things are communicated to believers.
Christians are the Temple of God.
Charity is the badge of believers.
Charity is the fulfilling of the Law.
There is no counsel against the Lord.
Carnal men do not see the kingdome of God.
Sole confidence must be had in God.
He that hath Christ by faith hath all things.
Christ is the treasury of all good things.
The Cross doth follow the confession of faith.
Glory doth follow the cross.
We must have a fellow-feeling with all men.
The Cross is the tryal of our faith.
All things must be done with a sure conscience.
Blindness is a punishment of the contempt of Gods Word.
All things are to be done with advice and industry.
Every Calamity is a punishment of sin.
Believers commit all things to God.
Believers in Christ have eternal life.
The Church is to be governed by concord.
All power is given to Christ.

Author omnium operum Deus.
Benedictio Dei omnia fœcundat.
Bona omnia dantur credenti.
Bonorum noſtrorum diſpenſatores tantùm ſumus.
Bonitas Dei rebus in omnibus elucet.
Bellandum non eſt niſi neceſſitate urgente.
Bellum moventes primi ſæpe vincuntur.
Bello parta bello pereunt regna.
Bona piis adveniunt Dei gratia.
Bona opera probant fidem.
Benedictio Domini credentes alit & ſuſtentat.
Cognitio Dei vita æterna.
Conſilio Dei omnia fiunt.
Credenti ſunt omnia poſſibilia.
Conſilia Dei non mutantur.
Credentibus omnia bona communicantur.
Chriſtiani Templum Dei ſunt.
Charitas ſymbolum credentium.
Charitas eſt plenitudo legis.
Conſilium nullum contrà Dominum.
Carnales regnum Dei non vident.
Confidentia ſola habenda in Deum.
Chriſtum qui fide habet omnia habet.
Chriſtus eſt omnium bonorum theſaurus.
Crux ſequitur confeſſionem fidei.
Crucem ſequitur gloria.
Compatiendum omnibus.
Crux eſt probatio fidei.
Conſcientiâ certâ omnia facienda ſunt.
Cæcitas eſt pœna contemptus verbi Dei.
Conſilio & induſtria omnia gerenda.
Calamitas omnis peccatorum pœna eſt.
Credentes omnia Deo committunt.
Credentes in Chriſtum habent vitam æternam.
Concordia Eccleſia regenda eſt.
Chriſto data eſt omnis poteſtas.

He that is of the truth doth hear Christ.
All Creatures do obey Christ.
The Kingdom of Christ shall endure for ever.
There is no worship of God without faith.
The counsel of God is immutable.
All care is to be committed to God.
Christ alone doth deliver us from death.
Nothing can be wanting to them that follow Christ.
We must deal kindly with our enemies.
The desire of having is the root of all evil.
We must not trust in man.
Mens counsels are ordered by God.
There is no remedy against death.
The will of God is to be looked at in all things.
God doth help us in afflictions.
God hath a care of us.
We must blame nothing rashly.
An account must be given of every idle word.
God amends us by the cross.
God is the fountain of all good things.
God helpeth his servants speedily.
God alone is the searcher of hearts.
Nothing is impossible to God.
God is the maker of all things.
God doth send help in time.
God alone is everlasting.
God is known by faith.
God is the hope of the faithful.
Nothing is hidden to God.
All things obey God.
God ruleth all things.
Every doctrine must be tryed.
God hath subdued all things to man.
God respecteth not persons.
God seeth and heareth all things.
Gods counsels are hidden from us.

Chriſtum audit qui ex veritate eſt.
Chriſto obediunt omnes creaturæ.
Chriſti regnum in æternum durabit.
Cultus Dei ſine fide nullus.
Conſilium Dei immutabile.
Cura omnis Deo committenda.
Chriſtus unus à morte liberat.
Chriſtum ſequentibus nihil deeſſe poteſt.
Cum hoſtibus benefice agendum.
Cupiditas habendi radix omnium malorum.
Confidendum non eſt in homine.
Conſilia hominum à Deo moderantur.
Contra mortem non eſt remedium.
Dei voluntas omnibus in rebus ſpectanda.
Deus opitulatur in afflictionibus.
Deus curam noſtri habet.
Damnandum temerè nihil eſt.
De verbo otioſo reddenda eſt ratio.
Deus emendat nos cruce.
Deus fons omnium bonorum.
Deus ſubitò ſuos adjuvat.
Deus ſolus ſcrutator cordium.
Deo nihil non poſſibile.
Deus conditor rerum omnium.
Deus in tempore ſuccurrit.
Deus ſolus ſempiternus eſt.
Deus fide agnoſcitur.
Deus ſpes fidelium.
Deo nihil eſt occultum.
Deo omnia parent.
Deus regit omnia.
Doctrina quævis probanda.
Deus homini omnia ſubjecit
Deus non reſpicit perſonas.
Deus videt & audit omnia.
conſilia nobis abſcondita.

We must obey God rather than men.
God hath reserved all things for himself alone.
We must add nothing to Gods Commands.
Riches come to us by Gods Blessing.
God doth deliver those that are His in his own time.
The rich and the poor are of Gods making.
Where God is not, there is nothing.
Mans cunning can hide nothing from God.
If God be against us, all Creatures are against us.
God will not have men to be idle.
The desire of Riches withdraws men from God.
God feeds and preserves us beyond our care.
God is a Spirit and to be worshipped in Spirit.
The works and counsels of God are unsearchable.
God alone and freely forgives sin.
God worketh all our works in us.
God admonisheth us by his word before he doth punish.
God correcteth His, but doth not cast them away.
He that exalteth himself shall be made low.
The examples of many men are not to be followed.
Outward things do not defile a man.
Those things befal not which we determine, but which God hath decreed.
It is blindness to mind outward things and neglect the inward.
The amendment of life is made by the Law of God.
Foolishness is the punishment of drunkenness.
Nothing is wanting to the faithful.
The world hateth the faithfull.
Rage depraveth the judgment.
Faith is the gift of God.
Faith alone doth justifie.
Faith is freely given.
God respecteth faith.
Works are signs of faith.
Faith makes us the Sons of God.

Deo plus obediendum quam hominibus.
Deus sibi soli omnia reservavit.
Dei mandatis nihil addendum.
Divitiæ obveniunt benedictione Dei.
Deus suos liberat suo tempore.
Dives & pauper à Deo facti.
Deus ubi non est, ibi nihil.
Deum humana astutia nihil celare potest.
Deo adversante omnes creaturæ adversantur.
Deus homines non vult otiosos esse.
Divitiarum cupiditas à Deo abducit.
Deus pascit ac servat nos ultra nostram curam.
Deus est Spiritus & in spiritu adorandus.
Dei opera & consilia inscrutabilia.
Deus solus & gratis remittit peccata.
Deus operatur omnia bona opera in nobis.
Deus verbo suo monet antequam puniat.
Deus corrigit, sed non abjicit, suos.
Extollens se humiliabitur.
Exempla multorum non sunt imitanda.
Externa non inquinant hominem.
Eveniunt non qua nos instituimus, sed quæ Deus decrevit.
Externa cura, neglectis internis, cæcitas est.

Emendatio vitæ fit lege Dei.
Ebrietatis pœna stultitia.
Fidelibus nihil deest.
Fideles mundus odit.
Furor depravat judicia.
Fides Dei donum est.
Fides sola justificat.
Fides gratis data.
Fidem respicit Deus.
Fidei signa opera sunt.
Fides facit filios Dei.

Faith is tried in adversity.
The death of the faithful is life.
God hath a care of faithful men.
The faithful have enough in time of famine.
Faith is the fountain of good works.
Faith resteth upon the word of God.
The care of things to come is unprofitable to us.
The faithful do not perish for want of meat.
True faith cannot be idle.
Every ones faith is known by its fruits.
Glory must be given to God, not to ourselves.
God heareth the groaning of the oppressed.
Overmuch talk is not without sin.
Overmuch talk is an argument of folly & lying.
God by grace promiseth good things to them that are yet unborn.
God lifteth up the humble.
We must not trust in man.
All things do serve man.
God requires humility.
Mans life is a warfare.
Honour belongs only to God.
Mens endeavours are unprofitable.
Human comforts do fail.
Man is a living creature that is subject to calamity.
Man is born to misery.
Man receives all things from God.
God bestows his gifts upon the humble.
Men are governed by wisdom, not by their own strength.
God doth bring down all lofty things.
Mans heart is wicked of its own nature.
Human reason acknowledges God.
Man is the author of calamities to himself.
It is the best revenge to overcome an enemy by a good turn.
The judgments of God are unsearchable.
Disobedience is displeasing to God.

Fides adversitate probatur.
Fidelium mors vita.
Fideles sunt Deo curæ.
Famis tempore satiantur fideles.
Fides bonorum operum fons.
Fides verbo Dei nititur.
Futurorum cura nobis inutilis.
Fame fideles non pereunt.
Fides vera non potest esse otiosa.
Fides cujusque ex fructibus cognoscitur.
Gloria Deo tribuenda, non nobis.
Gemitus oppressorum exaudit Deus.
Garrulitas non est absque peccato.
Garrulitas stultitiæ & mendacii argumentum.
Gratiâ nondum natis promittit Deus bona.

Humiles erigit Deus.
Homini non fidendum.
Homini cuncta serviunt.
Humilitatem vult Deus.
Hominis vita militia est.
Honor solius Dei est.
Humani conatus inutiles.
Humana solatia pereunt.
Homo calamitosum animal.
Homo ad calamitatem nascitur.
Homo omnia à Deo accipit.
Humilibus dat Deus dona sua.
Homines sapientiâ, non viribus suis reguntur.
Humiliat Deus omnia excelsa.
Hominis cor ex natura sua malum.
Humana ratio Deum agnoscit.
Homo sibiipsi calamitatum author.
Hostem beneficio vincere, optima ultio.
Judicia Dei inscrutabilia.
Inobedientia Deo displicet.

It is a dangerous thing to judge other men.
Infidelity defileth all things.
We must judge after the cause be known.
The counsels of wicked men do not prosper.
Unbelief is the root of all sins.
Wicked men are overthrown by their own devices.
Wicked men scorn Gods gifts.
They that know not the law of God, are accursed.
All things are to be undertaken in the Fear of God.
It is a wicked mans pleasure to hurt another mans name.
We are saved in the name of Jesus only.
We must not be lazy in good works.
What a wicked man most feareth doth befall him.
All things fall out ill unto ungodly men.
We must get our living by labor.
God blesseth liberal men.
We must labor to do good to our neighbour.
The mirth of just men never endeth.
Store of children is a very good gift of God.
The longer life is a long-lasting misery.
We must obey the Magistrate.
The time of death is certain.
Diseases come because of sin.
We must give respect to our betters.
God doth not do miracles rashly.
Bad men are to be punished that good men be not hurt.
The mercy of God is the beginning of our welfare.
The mercy of God is necessary for all men.
A hard death comes after a good life.
They that do not obey wholesome admonitions are lost.
Death hath no authority over believers.
A wicked Ruler is given to a wicked People.
Evil is not put away by another evil, but by good.
God doth make use of ill instruments.
We must not judge rashly.
No evil will go unpunished.

Judicare alios periculosum.
Infidelitas omnia impurat.
Judicandum est post causam cognitam.
Imperiorum consilia non succedunt.
Incredulitas radix omnium peccatorum.
Impii suo consilio consumuntur.
Impii dona Dei contemnunt.
Ignorantes legem Dei maledicti sunt.
In timore Dei omnia aggredienda.
Impio voluptas est alienam famam lædere.
In solo nomine Iesu salvamur.
In operibus bonis non est torpendum.
Impius quod maximé timet accidit ei.
Impiis omnia cedunt in malum.
Labore comparandus victus.
Liberalibus benedicit Deus.
Laborandum est ut proximo prosimus.
Lætitia justorum nunquam perit.
Liberorum copia Dei donum optimum.
Longior vita diuturna calamitas.
Magistratui parendum.
Mortis certum tempus.
Morbi ob peccatum veniunt.
Majoribus honor exhibendus.
Miracula non temere fiunt à Deo.
Mali puniendi ne non lædantur boni.
Misericordia Dei initium salutis nostræ.
Misericordia Dei omnibus necessaria.
Mors dura sequitur bonam vitam.
Monitis salutaribus non obtemperantes pereunt.
Mors in credentes nihil juris habet.
Malus magistratus populo malo datur.
Malum non alio malo, sed bono pellitur.
Malis Deus utitur organis.
Non temerè judicandum.
Nullum malum impunitum.

Nothing is worse than ingratitude.
We must speake evil of no man.
No man is without sin.
No man is innocent before God.
No man is born for himself alone.
A just man doth abuse nothing.
Wicked men do not endure correction.
There is nothing more easie than to charge men falsly.
No prophet is accepted in his own Country.
The number of Gods people is very small.
We can do nothing of our selves.
There is nothing more infectious than bad doctrine.
God doth not forget his own.
Nothing is blinder than a wicked mans heart.
God regards not outward things.
You have not begun well enough unless you go to the end.
God detesteth idleness.
We are all sinners.
All the works of men are impure.
The workman is worthy of his meat.
A new life is the best repentance.
The lust of the eye deceives us.
All our things are in the hands of God.
All things are possible to him that believeth.
God respecteth not the work but the affection.
All things are made for man.
All things were made by the word of God.
All things are to be construed to the better sense.
Opportunity is every where to be observed.
Lazines to pray is an evil sign.
God doth cast down the mighty.
The Lord makes much of the godly.
Sin is the cause of death.
Charity covereth sins.
The punishment of wicked men is eternal.
We ought to obey our parents.

Nihil pejus ingratitudine.
Nemini maledicendum.
Nemo ſine peccato eſt.
Nemo coram Deo innocens.
Nemo ſibi ſoli natus eſt.
Nullâ re abutitur juſtus.
Non ferunt impii caſtigationem.
Nihil facilius quàm calumniari.
Nullus propheta acceptus in patriâ.
Numerus populi Dei pauciſſimus.
Nihil poſſumus ex nobis.
Nihil peſtilentius malâ doctrinâ.
Non obliviſcitur ſuorum Deus.
Nihil cæcius corde impii.
Nihil externi moratur Deus.
Non ſatis bene cœpiſti, niſi perſeveres.
Otium execratur Deus.
Omnes ſumus peccatores.
Omnia hominum opera impura.
Operarius cibo ſuo dignus.
Optima pœnitentia, vita nova.
Oculorum concupiſcentia decipit.
Omnia noſtra in manu Dei poſita.
Omnia poſſibilia ſunt credenti.
Opus non reſpicit Deus, ſed animum.
Omnia propter hominem condita ſunt.
Omnia verbo Dei condita ſunt.
Omnia in melius interpretanda.
Opportunitas nuſquam non obſervanda.
Orandi torpor malum præſagium.
Potentes Deus dejicit.
Pios fovet Dominus.
Peccatum cauſa mortis.
Peccata operit charitas.
Pœna impiorum æterna.
Parentibus obedire debemus.

The memory of godly men is eternal.
God revengeth the poor.
Sins are not done away by works.
Sweet things are seasoned with bitter for the godly.
All things fall out for good to the godly.
A good Prince is given from the Lord.
Sins are forgiven by the grace of God.
God is most sure to feed his.
That which is without faith is sin.
There is no respect of persons with God.
A poor mans wages must not be put off.
God alone doth forgive sins.
The world is governed by Gods providence.
God ready to favour us is the best inheritance.
A child brings its sustenance with him into the World.
He that coveteth to get more, getteth less.
They that attempt great things, bring nothing to pass.
The Common-wealth flourisheth because of the godly.
It shall be rendered to every one according to his deeds.
Good admonitions make reprobates worse.
We must use goods but not trust in them.
Let reprehension be without reproaching.
Old age is to be reverenced.
God destroyeth the proud.
Evil company is to be avoided.
The success is from God.
Pride is the destroyer of souls.
We must not give an offence to children.
Wisdome doth defend us, not weapons.
It never went well with seditious persons.
No man is saved without faith in Christ.
No man is wise without the word of God.
Wise men endure correction.
Satan can do no hurt, unless God give him leave.
God makes void the counsel of wise men.
Humane wisdom is folly in the things of God.

Piorum memoria æterna.
Pauperes ulciſcitur Deus.
Peccata non delentur operibus.
Piis condiuntur dulcia amaris.
Piis omnia cedunt in bona.
Princeps bonus à domino datur.
Peccata remittuntur ex gratiâ Dei.
Paſcit Deus ſuos certiſſimè.
Peccatum eſt quod abſque fide eſt.
Perſonarum acceptio non eſt apud eum.
Pauperi merces non eſt differenda.
Peccata ſolus Deus remittit.
Providentiâ Dei mundus gubernatur.
Propitius Deus optima hæreditas.
Puer alimentum in mundum ſecum affert.
Qui plus ambit, minus conſequitur.
Qui magna moliuntur, nihil efficiunt.
Reſpublica propter pios floret.
Reddetur unicuique juxta facta ſua.
Reprobos recta monita reddunt deteriores.
Rebus utendum ſed non fidendum.
Reprehenſio ſit ſine calumnia.
Senectus veneranda.
Superbos perdet Deus.
Societas mala vitanda.
Succeſſus à Deo eſt.
Superbia animarum perditrix.
Scandalum non præſtandum pueris.
Sapientia non arma defendit.
Seditioſis nunquam fœliciter ceſſit.
Sine fide in Chriſtum nemo ſalvatur.
Sine verbo Dei nemo eſt ſapiens.
Sapientes ferunt caſtigationem.
Satan nocere nequit, non permittente Deo.
Sapientum conſilia Deus irrita facit.
Sapientia humana eſt ſtultitia in rebus Dei.

We must be slow to be angry.
Quietness is not to be looked for in this life.
They that fear the Lord shall live well.
The will of God is good.
We are nourished by the word of God.
The will of God is firm.
God forbiddeth revenge.
The truth will always have persecutors.
A good wife is given by the Lord.
Every one must look to his own calling.
The contempt of the truth is a very grievous sin.
It is the greatest valour that can be, to conquer our own lust.

The more common, and ordinary Rules for Childrens behaviour.

When you get up in a morning, begin the day in the Name of the Father, and of the Son, and of the holy Ghost.
And commit your self to Christ, by saying the Lords Prayer.
Thank God that he hath given you a good night.
And then pray that he would bless that whole day to you, that you fall not into sin.
When you come anon into sight, bid your Father and your Mother good morrow.
After that comb your head, wash your face with your hands, that you may get you to the school as fast as can be.
Before you go in, you shall pray that Christ would vouchsafe you his spirit, because without his assistance that which any one goeth about is to no purpose.
When you come into the school, be willing to attend, and whatever you do, do it heartily.
Give a modest answer. Do not snappishly find fault with things that are amiss, but in a modest way.

Above

Tardè eſt iraſcendum.
Tranquillitas in hâc vitâ non ſperanda.
Timentes Dominum bene vivent.
Voluntas Dei bona.
Verbo Dei alimur.
Voluntas Domini ſtabilis.
Vindictam prohibet Deus.
Veritas ſemper perſecutores habebit.
Uxor bona datur à Domino.
Vocatio cuique ſua curanda.
Veritatis contemptus graviſſimum peccatum.
Vincere cupiditatem maxima fortitudo.

Communiora, atque quotidiana morum puerilium Præcepta.

Surgens manè primum die initium auſpicaberis in nomine Patris, & Filii, & Spiritûs ſancti.

Et Dominicâ oratione commendabis te Chriſto.
Gratias ages, quòd eam noctem voluit proſperam tibi.
Deinde precaberis, ut diem itidem illum totum tibi fortunet bene, ne impingas in peccatum.
Mox veniens in conſpectum, fœlicem diem precaberis parentibus.
Inde capillitium comes, manu vultum lavabis, ut quam primùm recipias te ad ludum.

Ante ingreſſum, Spiritum ſuum ut tibi largiatur Chriſtus, orabis, quia citra illius opem fruſtra eſt, quod tentatur.
Cùm veneris in phrontiſterium, libenter auſculta, & quod agis toto pectore agito.
Reſponde verecundè. Prava non mordicus conſuta, ſed verecundè.

Above all things have a care you deſerve not to be whipt.
Do not offend your maſter or your ſchool-fellows at all by word or deed.
Rather teach than conquer him that wrangles with you.
When you are diſmiſſed from the ſchool make haſte home, and loyter not in the ſtreet.
If you be to do any thing for your parents at home, be ſure to go about it and diſpatch it.
But if you have leaſure to get by your ſelf what was read to you before in the ſchool, get it, for there is nothing more pretious than time. Conſider that it is irrevocable, and that loſt which is paſt.
When dinner time comes, ſpread the table in due time.
But before you ſet any thing on the table, be ſure to waſh your pots and glaſſes.
Firſt of all the table-cloth muſt be laid on the table, then the braſs circle or ring, then the ſalt-ſellar, after theſe the trenchers or plates, and laſt of all the bread.
And in the ſame manner the table is got ready, ſo alſo it muſt be taken away.
Firſt the trenchers ſhall be taken up, then the ſalt-meats, and the ſalt.
After that the cheeſe, and whatſoever elſe there is of a ſecond meſs.
Laſt of all the table-cloth, and the bread is taken away.
Stand with your feet ſtreight and ſet together, carefully minding that there be nothing wanting; and when any thing is to be filled, or reached, or ſet on, or taken away, do it mannerly.
When you are ſent any whither make haſte again.
Say grace, or give God thanks before and after meat.
Do not trouble or interrupt other folks talk as you ſtand by, but when you are asked a queſtion give a ſhort anſwer.
Do not confound the pots and flagons out of forgetfulneſs, ſo as to pour out one for another, if there be ſeveral ſorts of wine.

Ante omnia cave ne meritò vapules.

Ne quid dicto factóve vel præceptorem offendas vel ſodales tuos.

Diſputantem contra te magis doce, quàm vince.

Dimiſſus à ludo domum propera, nec in plateâ moram feceris.

Domi ſi quid eſt obſequii præſtandum parentibus, diligenter obi.

Quòd ſi vacat tecum repetere, quod prælectum eſt in ſcholà, repete. Nihil enim invitâ pretioſius tempore. Cogita, quod irrecuperabile eſt, & perit quod tranſigitur.

Ubi hora ingruerit prandii, menſam adornato in tempore.

Sed ante apparatum pocula diligenter mundato.

Menſæ primùm ſupponitur mappa, inde circulus æreus, proximè ſalinum, poſt hæc orbes, ad poſtremum panis.

Eodem autem modo quo apparatur, ita & removetur menſa.

Orbes colligentur primùm, poſt hac ſalſamenta & ſal.

Inde caſeus, vel quicquid aliud eſt ſecundarum menſarum.

Ad ultimum unà cum pane removetur & mappa.

Erectis & compoſitis pedibus ſta, ſolicitè animadvertens nè deſit quid; & cùm infundendum, ſive quid porrigendum, apponendum, aut tollendum eſt, civiliter id feceris.

Amandatus aliquò reditum matura.

Ante & poſt epulas Deo benedicas.

Aſtans non turbabis, vel interturbabis, aliorum ſermonem; ſed interrogatus breviter reſpondeto.

Cantharos & vaſa ne per oblivionem confundas, ut alterum fundas pro altero, ſi varia vina.

Do not forget the salt.
Set not any thing that is cut or broken upon the table.
Within Even at supper time be sure to set to the snuffing of the candles, and that no ugly stink offend the noses of the guests.
When you snuff the candle do not put it out.
But do not use your self to slip up whatsoever is taken away from the table, or they have set up in the house.
When grace is said, after all things are taken away, refresh your mind with some honest recreation amongst your fellows, till the time recal you from your play into the School.
And if it happen that you sit at the table, observe these things.
First of all have your nails pared.
Wash your hands.
Sit up straight.
Be content with the master of the house's placing you.
Avoid drunkenness.
Be sober.
So shew your self merry, as that you always remember what becomes your age.
Put your hand to the dish last of all.
If any thing more dainty than other be offered you, refuse it modestly.
If it be urged upon you, take it, and thank them.
Presently after you have cut off a little bit, give back again what is left, either to him, or some other that sits at the table.
But give nothing back to another mans wife, when her husband sits by. Likewise give nothing back to a Prince, or a great man.
You may break, what you think is the best for your parents, friend, or kinsfolks.
If any dainty bit be offered you, as fish-liver, and some such like things, tast sparingly of it, and give the rest about you.

Salis ne oblivisciter.
Scissum vel confractum mensæ nè apponito.
Sub noctu inter cœnam advigilato attentè pro emungendis lucernis, & nè quid fœdi pædoris in nares oleat convivantium.
Emungens candelam, ne extinguito.
Sed ne affuescas etiam, quicquid de mensâ remotum est, vel reconditum domi habent, abligurire.
Actis gratiis, sublatis omnibus, si quid vacat, lusu quopiam honesto animum laxa cum sodalibus, donec hora revocat in ludum à lusu.

Si autem contingat, ut ipse quoque mensæ accumbas, hæc observabis.
Imprimis, ungues præsciissos habeto.
Manus lavato.
Erectus accumbito.
Hospiti collocanti acquieveris.
Ebrietatem fuge.
Sobrius esto. *Sobrius esto*
Sic præbebis hilarem te, ut semper memineris quid deceat ætatem tuam.
Postremus omnium admovetò manum patinæ.
Si quid datur lautius, recusato modestè.
Si instabitur, accipe, & gratias age.
Mox decerptâ portiunculâ, quod reliquum est, illi reddito, aut alicui proximè accumbenti.

Alterius autem uxori, marito assidente, nihil reddideris. Similiter principi aut magnati nihil reddideris.
Parenti, amico, cognatis licet frangere, quæ optima videntur.
Si quid lautius ministratur, ut hepar piscium & alia quædam, parciùs gustaveris, reliquum distribuas.

Si

If any body drink to you, pledge him chearfully.
But drink ſparingly your ſelf, if you be not thirſty, yet put the cup to your lips. Look pleaſantly on them that talk.
Say nothing your ſelf, unleſs you be asked.
If any filthy thing be ſpoken do not ſmile at it, but make a face as though you underſtood it not.
Back-bite no body at the table.
Do not make as though you were a better man than another.
Do not brag of your own things.
Do not ſcorn other folks things.
Be kind towards your fellows of a mean condition.
Accuſe no body.
Be not a blab of your tongue.
If you ſee the meal is too long, after you have craved leave and ſaluted the gueſts, go away from the table.
Do not cut bread upon your breaſt.
As you cut, hold not your fingers before the knife.
Eat what is ſet before you, and by you.
When you are to take any thing out of the diſh, hold it upon the point of your knife.
Do not lay your ſelf over the meat like a ſwine.
Do not mix or jumble with your fingers what things are orderly laid in a diſh.
When you are to eat an egg, cut your bread into little gobbets firſt.
But have a care that nothing run beſide.
Eat your egg quickly.
Throw your ſhells again unbroken into the diſh.
Drink not whilſt you are eating an egg.
As you eat it do not daub your doublet.
As you eat pepper too, do not lick it up with your fingers.
Do not wipe your lip ends, or your noſe with your ſleeve as you are at meat; wipe not your noſe but with your handkercher, and that civilly and modeſtly.

Scrape

Si quis præbibit tibi, hilariter illi bene precare.
Sed ipse bibito modicè. Si non sitis, tamen admoveto cyathum labiis. Arride loquentibus.

Ipse ne quid loquare, nisi rogatus.
Si quid obscœni dicetur, nè arride, sed compone vultum quasi non intelligas.
Ne cui in mensâ obtrectato.
Ne cui temet anteponito.

Ne tua jactato.
Ne aliena despicito.
Esto comis erga tenuis fortunæ sodales.
Deferto neminem.
Ne sis lingua futili.
Si videris convivium esse prolixius, precatus veniam ac salutatis convivis, subducito te mensâ.
Panem pectore ne proscideris.
Digitulos proscindens cultro nè oppoſueris.
Quæ ante & juxta repoſita sunt edito.
Decerpturus ex catino quippiam, ſummo cultro comprehendito.
Ne ut ſus, effundas te ſupra cibum.
Ne confundas, vel turbaveris digito, quæ poſita ſunt in catino.
Ova manducaturus, panem conſcindito fruſtatim priùs.
Verum ne quid præterfluat, curato.
Maturè edas ovum.
Teſtas non confractas in catinum rejicito.
Inter edendum ovum, non potabis.
Comeſturus, thoracem nè commacules.
Piper quoque edens, digito ne prælinge.
Supræma labia aut naſum manicâ ne immungas inter epulandum. Naſum non abſtergas niſi ſudariolo, idque civiliter atque modeſtè.

Mucum

Scrape not of the ſalt with your finger.
Put not your fingers into the ſalt-cellar, or ſalt meat, or any thing ſeaſoned with pepper.
Take not too thick nor too large morſels, but cut every one of them.
Take nothing out of your mouth unto your trencher.
Scratch not your head whilſt you are at your meat.
All laviſh laughter is ill-favoured at a meal.
When you are to drink, wipe the outſide of your lips (or your lip ends) with two fingers.
Let no greaſe or fat be ſeen to float in your cup.

But drink not with your meat in your mouth, and before you have let it down.
It is a clowniſh thing to eat and ſpeak both at once.
Likewiſe to reach, or yawn, or ſpit out often, is accounted an unmannerly thing too.
It is accounted a wild and rude thing to lean upon ones elbow.
It is a fooliſh thing to eat toſts out of a cup amongſt a company of men.
Lean not back-wards as clowns uſe to do.
Take what is enough in your ſpoon and ſup it up.
As you ſup it let none drop, and do not ſup twice at one ſpoonful.
Do not ſup again till you have chewed and ſwallowed that down.
It is the property of dogs to devour huge mouthfuls, and to gnaw bones.
If any meat ſtick on the bones, cut it off handſomely with your knife.
Do not raſhly gaze about to ſee what other gueſts cut, or have on their trenchers.
Do not put into a porringer what is once bitten or gnawn.
It is an ill-favoured thing to throw bits of bones or meat under the table.

Mucum digito non exſculpito.
Salino digitos ne indas, neque ſalſamentis, &
tis omnibus.
Buccellas ne nimis denſas ſumito vel amplas, ſed
gulas conſcindito.
Ex ore nil extraxeris in orbem.
Caput inter epulas ne ſcalpito.
Omnis cachinnus effuſus, in convivio turpis eſt.
Potaturus duobus digitis labra ſuprema abſtergito.

Non appareat ſupernatans in poculo tuo ſaginamen
aut pinguedo.
Sed nec cibum habens in ore, & necdum vorato, po-
tabis.
Simul & mandere & loqui ruſticum eſt.
Screare ſimiliter, aut oſcitare, expuere crebrius, ſimi-
liter incivile habetur.
Agreſte & ethnicum habetur in ſupremum cubitum
recumbere.
Panem tinctum vino edere ex poculo in cœtu homi-
num, ridiculum eſt.
Non recumbes in dorſum more ruſticorum.
Cochleari quantum ſatis eſt haurito, & ſorbeto.
Inter ſorbendum nihil diſtilles, neque bis uno hauſtu
ſorpſeris.
Donec manderis & glutiveris, ne ſorbeas iterum.
Canum eſt immenſos bolos vorare, & oſſa rodere.

In oſſibus ſi quid pulpamenti hæret, rodeſtè cultro
proſcindito.
Alii verò convivæ quid præcerpant, vel appoſitum
habeant, nè temerè circumſpectaveris.
Quod ſemel dentibus demorſum aut roſum eſt, in
ropſidi nè inſeras.
Turpe eſt offium & eduliorum quiſquilias ſub
ſam dejicere.

Ind

[illegible] clean ones teeth wi[illegible]
[illegible] that is to be done wh[illegible]

[illegible] and provoking mirth.

[illegible] your self with pleasant tales.
[illegible] meat and drink as is sufficient, not for [illegible]
[illegible] pature.
[illegible] have dined, do somthin[illegible] a merry manne[illegible]
[illegible] walk a little while.
[illegible] your supper, do so too.
[illegible] write with an empty stomach.

Isaac Crowther's

THE END.

I Crowther

1769